



---

**AGENDA**  
**BOARD OF POLICE COMMISSIONERS**  
**SPECIAL MEETING**

**TUESDAY, JUNE 22, 2021**  
**9:30 A.M.**

**Zoom Video Conference**  
**<https://lapd.zoom.us/j/289225944>**  
**Webinar ID: 289-225-944**

**Also accessible via phone (877) 853-5257**

**[www.lapdonline.org](http://www.lapdonline.org)**

---

Commissioners: Eileen Decker, President  
William J. Briggs, II, Vice-President  
Dale Bonner  
Maria Lou Calanche  
Steve Soboroff

In accordance with the Governor's Executive Order N-08-21 (June 11, 2021), all Police Commission meetings shall be Special meetings conducted entirely via Zoom Webinar teleconference, and telephonically. The meeting will not be conducted at the Police Headquarters Facility, 100 W. 1st Street, Los Angeles, CA 90012. Members of the public are invited to address the Board of Police Commissioners on agenda items and on any matter within the subject matter jurisdiction of the Board during the public comment period. All public comment will be heard at the beginning of the meeting. Time cannot be ceded to another speaker, and an individual may speak only once during the public comment period. Every effort will be made to accommodate as many speakers as possible, however, some members of the public may not be heard if the number of speakers exceeds the amount of time allotted for public comment. The chair may manage the meeting and the public comment time allotted in consultation with the City Attorney.

Members of the public will have one (1) minute per agenda item, up to two (2) minutes total. At the request of the speaker, the speaker will be afforded an additional one (1) minute for general public comment, for a maximum of three (3) minutes total. The Board shall take a total of 45 minutes of public comment. Individuals may listen to, view, and/or participate in the Police Commission Meeting using one of the following 3 formats:

**(1) THE POLICE COMMISSION MEETING CAN BE HEARD LIVE BY DIALING:**

**(213) 621-2489 (METRO);**

**(818) 904-9450 (VALLEY);**

**(310) 471-2489 (WESTSIDE); OR**

**(310) 547-2489 (SAN PEDRO AREA)**

For individuals calling in via one of the above telephone numbers, you will only be able to hear the meeting. Public Comment can only be received using the following method:

You may submit written public comments to the Police Commission via email to [policecommission@lapd.online](mailto:policecommission@lapd.online) no later than 5:00 PM, June 21, 2021.

**(2) THE POLICE COMMISSION MEETING CAN BE HEARD AND VIEWED LIVE:**

You may connect live to the meeting using the link provided below on Tuesday, June 22, 2021 at 9:30 AM where you will be able to view and hear the meeting. Public comment will be accepted through the link during the meeting. **If you already have a Zoom account, you can sign in directly or register with your name and email, or create an account using a name to gain access.**

<https://lapd.zoom.us/s/289225944>

Webinar ID: **289-225-944**

**To raise your hand in the application on your device, please click “Raise Hand”**

**(3) TELEPHONIC DIAL IN, WITH PUBLIC COMMENT FEATURE**

You may also listen to the meeting live and give public comment via telephone by calling (877) 853-5257. After dialing in, you will be prompted to enter webinar ID No. 289 225 944, the Press # for attendee ID.

**To raise or lower your hand on this phone call to give Public Comment, press \*9.**

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

**1. REPORT OF THE CHIEF OF POLICE**

- Update on Department response to COVID-19 and impact on Department workforce and budget.
- Significant incidents and activities occurring from June 8, 2021 through June 22, 2021.
- [Crime Statistics](#)
- [Department Personnel Strength](#)

**2. PUBLIC COMMENT PERIOD**

**3. REGULAR AGENDA ITEMS**

**A. DEPARTMENT’S VERBAL PRESENTATION AND DISCUSSION** by the Central Area Community Police Station Commanding Officer and Civilian Co-Chair relevant to the activities of the Central Area Community-Police Advisory Board (CPAB).

**B. DEPARTMENT’S REPORT** dated June 9, 2021 relative to the Response to Los Angeles City Council (File No. 20-0783) AD Hoc Committee on Police Reform Report, as set forth.

[\[BPC #21-115\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report and TRANSMIT to the Mayor and City Council.

**C. DEPARTMENT’S REPORT** dated June 9, 2021, relative to Home-Garaging Authorities – Fiscal Year 2021-2022, as set forth.

[\[BPC #21-114\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report.

- D. DEPARTMENT'S REPORT** dated June 2, 2021, relative to the request for approval of the First Amendment to the Contract Between the City of Los Angeles and Loyola Marymount University to provide the Los Angeles Police Department with public sentiment survey services, as set forth. [\[BPC #21-110\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to the Mayor.

- E. DEPARTMENT'S REPORT** dated June 9, 2021, relative to a monetary donation in the amount of \$21,000.00, from Michael Bey to help with the purchase and installation of outdoor lockers for officers' equipment, for the benefit of West Valley Area, as set forth. [\[BPC #21-109\]](#)

Recommendation(s) for Board action:

RECEIVE the Department's report and TRANSMIT to the Mayor and City Council for acceptance.

- F. DEPARTMENT'S REPORT** dated June 9, 2021, relative to a donation of \$800.00, from the Los Angeles Police Foundation to fund the rentals of a gaming truck and shaved ice truck for a gaming event, for the benefit of the Van Nuys Cadet and Jeopardy Programs, as set forth. [\[BPC #21-111\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

- G. DEPARTMENT'S REPORT** dated June 15, 2021, relative to a donation of \$10,000.00 to fund the purchase of nameplates for the Department's Memorial Wall and \$150.00 to fund the purchase of a memorial display for former Assistant Chief Earl Paysinger at the Ahmanson Recruit Training Center, for the benefit of the Los Angeles Police Department, as set forth. [\[BPC #21-112\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report ACCEPT the donations.

- H. DEPARTMENT'S REPORT** dated June 9, 2021, relative to the request to approve the following donations: an emergency supply storage shed valued at \$374.00 from Home Depot for Operations-Valley Bureau; bike safety gear valued at \$3,531.38 from Clay Lacey Aviation for the Valley Traffic Division; a television, mount, tables and chairs valued at \$1,780.69 from Mid Valley Community Police Council for Van Nuys Area; a rowing machine valued at \$1,035 from Valley Traffic Advisory Council for Valley Traffic Division; \$3,490.36 to purchase a refrigerator, fan, flooring and reactivation of sim card cameras, \$2,159.21 for the purchase of a mirror and auto anti-theft clubs from the Mid Valley Community Police Council for Van Nuys Area; \$5,000 for purchase and installation of outdoor lockers from West Valley LAPD Boosters Foundation for West Valley Area; three \$55 checks to reimburse the Child Passenger Safety course recertification fee to officers at Valley Traffic Division; visa gift cards for employee and cadet recognition valued at \$1,100 from East Valley PALS for North Hollywood Area; tools valued at \$1,271 from Hollywood Police Support Association for Hollywood Area; \$1,000 to offset the cost of planned holiday events for Newton Area; tablets at \$2,064.18 from Hollywood Police Support Association for Hollywood Area Bicycle Detail; donation of food and beverages valued at \$1,800 from W Hotel for Hollywood Area, as set forth. [\[BPC #21-113\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donations.

#### 4. CLOSED SESSION

**A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION.** Tactical Unintentional Discharge (TUD) and Officer Involved Shooting (OIS). Government Code Section 54957.

1. TUD # 032-20  
Date of Occurrence: 7/31/20  
One Sergeant I  
Two Police Officer II
2. OIS # 033-20  
Date of Occurrence: 8/5/20  
Involved Party: A. Mauldin  
One Sergeant I  
Six Police Officer II

**B. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**

*Bagramyan v. City of Los Angeles, et al.* L.A. Superior Court Case No. 20STCV30643; *Black Lives Matter Los Angeles v. City of Los Angeles, et al.* USDC Case No. CV20-05027; *Bond v. City of Los Angeles, et al.* USDC Case No. CV21-01327; *Cullinan v. City of Los Angeles, et al.* USDC Case No. CV20-10258; *Fortson v. City of Los Angeles, et al.* USDC Case No. CV21-00384; *James v. City of Los Angeles, et al.* L.A. Superior Court Case No. 21STCV01162; *Jones v. City of Los Angeles, et al.* USDC Case No. CV20-11147; *Montano v. City of Los Angeles, et al.* USDC Case No. CV20-07241; *Montemayor v. City of Los Angeles, et al.* USDC Case No. CV21-03124; *Montilla v. City of Los Angeles, et al.* L.A. Superior Court Case No. 20STCV38994; *Richardson v. City of Los Angeles, et al.* USDC Case No. 2:21-CV-01256; *Rivas v. City of Los Angeles, et al.* USDC Case No. CV21-02440; *Stewart v. City of Los Angeles, et al.* L.A. Superior Court Case No. 21STCV10900; *Steyn v. City of Los Angeles, et al.* L.A. Superior Court Case No. 20STCV34657; *Walpert v. City of Los Angeles, et al.* USDC Case No. 2:21-CV-01259

Government Code Section 54956.9(d)(1)

**C. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION.** Discussion and possible Board action relative to investigations concerning Complaint File No. 20-001872 and Complaint File No. 20-001878. Government Code Section 54957.

1. Chief of Police CF 20-001872
2. Chief of Police CF 20-001878

#### ADJOURNMENT

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.