



AGENDA
BOARD OF POLICE COMMISSIONERS
SPECIAL MEETING

TUESDAY, APRIL 6, 2021
09:30 A.M.

Zoom Video Conference
<https://lapd.zoom.us/j/289225944>
Webinar ID: 289-225-944

Also accessible via phone (877) 853-5257 **www.lapdonline.org**

Commissioners: Eileen Decker, President
William J. Briggs, II, Vice-President
Dale Bonner
Maria Lou Calanche
Steve Soboroff

In accordance with the Governor's Executive Order N-29-20 (March 17, 2020) and due to ongoing and escalating concerns relative to the Coronavirus Pandemic, all Police Commission meetings shall be Special meetings conducted entirely via Zoom Webinar teleconference, and telephonically. The meeting will not be conducted at the Police Headquarters Facility, 100 W. 1st Street, Los Angeles, CA 90012.

Members of the public are invited to address the Board of Police Commissioners on agenda items and on any matter within the subject matter jurisdiction of the Board during the public comment period. All public comment will be heard at the beginning of the meeting. Time cannot be ceded to another speaker, and an individual may speak only once during the public comment period. Every effort will be made to accommodate as many speakers as possible, however, some members of the public may not be heard if the number of speakers exceeds the amount of time allotted for public comment. The chair may manage the meeting and the public comment time allotted in consultation with the City Attorney. Members of the public will have one (1) minute per agenda item, up to two (2) minutes total. At the request of the speaker, the speaker will be afforded an additional one (1) minute for general public comment, for a maximum of three (3) minutes total. The Board shall take a total of 45 minutes of public comment.

Individuals may listen to, view, and/or participate in the Police Commission Meeting using one of the following 3 formats:

(1) THE POLICE COMMISSION MEETING CAN BE HEARD LIVE BY DIALING:

(213) 621-2489 (METRO);

(818) 904-9450 (VALLEY);

(310) 471-2489 (WESTSIDE); OR

(310) 547-2489 (SAN PEDRO AREA)

For individuals calling in via one of the above telephone numbers, you will only be able to hear the meeting. Public Comment can only be received using the following method:

You may submit written public comments to the Police Commission via email to policecommission@lapd.online no later than 5:00 PM, April 5, 2021.

(2) THE POLICE COMMISSION MEETING CAN BE HEARD AND VIEWED LIVE:

You may connect live to the meeting using the link provided below on Tuesday, April 6, 2021 at 9:30 AM where you will be able to view and hear the meeting. Public comment will be accepted through the link during the meeting. **If you already have a Zoom account, you can sign in directly or register with your name and email, or create an account using a name to gain access.**

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To raise your hand in the application on your device, please click “Raise Hand”

(3) TELEPHONIC DIAL IN, WITH PUBLIC COMMENT FEATURE

You may also listen to the meeting live and give public comment via telephone by calling (877) 853-5257. After dialing in, you will be prompted to enter webinar ID No. 289 225 944, the Press # for attendee ID.

To raise or lower your hand on this phone call to give Public Comment, press *9.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

1. REPORT OF THE CHIEF OF POLICE

- Update on Department response to COVID-19 and impact on Department workforce and budget.
- Significant incidents and activities occurring from March 23, 2021 through April 6, 2021.
- [Crime Statistics](#)
- [Department Personnel Strength](#)

2. PUBLIC COMMENT PERIOD

3. REGULAR AGENDA ITEMS

- A. DEPARTMENT’S REPORT**, dated March 24, 2021, relative to City Council File No. 20-1601 regarding Community Engagement Expectations and Metrics, as set forth.

[\[BPC #21-064\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report and TRANSMIT to City Council.

- B. DEPARTMENT’S REPORT**, dated March 24, 2021, relative to Operations-Valley Bureau Detective Command Accountability Performance Audit (AD No. 20-007), as set forth.

[\[BPC #21-058\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report.

- C. **DEPARTMENT'S REPORT**, dated March 24, 2021, relative to Juvenile Notification Process Inspection (AD NO. 20-001), as set forth. [\[BPC #21-056\]](#)

Recommendation(s) for Board action:

Approve the Department's report.

- D. **DEPARTMENT'S REPORT**, dated March 24, 2021, relative to the transmittal of the memorandum of agreement and award acceptance for the Regional Threat Assessment Center program for fiscal year 2021-2022, as set forth. [\[BPC #21-059\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to the Mayor and City Council.

- E. **DEPARTMENT'S REPORT**, dated March 24, 2021, relative to a request to approve a donation from the Los Angeles Police Foundation valued at \$295,000.00, these funds will continue funding for Community Safety Partnership program in the South Park Area for Fiscal Year 2021-2022 to cover programming and the salary upgrades and overtime costs for one Sergeant II, five Police Officer III+I and five Police Officer III, to benefit Community Safety Partnership Bureau, as set forth. [\[BPC #21-060\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to the Mayor and City Council.

- F. **DEPARTMENT'S REPORT**, dated March 24, 2021, relative to a request to approve a donation from the Los Angeles Police Foundation valued at \$25,000.00, this donation will fund the construction and installation of a pedestal for a K-9 Memorial Monument at Police Headquarters Facility, to benefit Metropolitan Division, as set forth. [\[BPC #21-061\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to the Mayor and City Council.

- G. **DEPARTMENT'S REPORT**, dated March 30, 2021, relative to a request to approve a donation from the Los Angeles Police Foundation valued at \$8,492.76, this donation will fund required training and certification course for robotic platforms, to benefit Emergency Services Division, as set forth. [\[BPC #21-062\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

- H. **DEPARTMENT'S REPORT**, dated March 19, 2021, relative to a request to approve a donation from the Los Angeles Police Foundation valued at \$2,990.02, this donation will provide auto theft steering wheel lock devices for Newton Area's "Lock it, Keep it" program, to benefit Newton Division, as set forth. [\[BPC #21-063\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and ACCEPT the donation.

4. CLOSED SESSION ITEM

- A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Officer-Involved Shooting (OIS). Government Code Section 54957.

1. OIS# 018-20

One Police Officer III

(Date of Occurrence – 5/3/20)

ADJOURNMENT

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.