
AGENDA



BOARD OF POLICE COMMISSIONERS REGULAR MEETING

**TUESDAY, OCTOBER 7, 2003
9:30 A.M.**

**PARKER CENTER, ROOM 146
150 NORTH LOS ANGELES STREET
LOS ANGELES, CA 90012**

Commissioners: David S. Cunningham, III, President
Alan J. Skobin, Vice President
Rick J. Caruso
Rose Ochi
Silvia Saucedo

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the Public Comment Period. Public comment will be limited to one (1) minute per individual for each item addressed, unless this limitation is waived by the President of the Board.

(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.)

Members of the public who wish to address the Board are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available at the public counter, Room 150, Parker Center. However, should a member of the public feel the need to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

NOTE: The meeting is tape-recorded and the tape is kept for 30 days.

1. APPROVAL OF MINUTES FOR:

- ? Continuation Meeting of March 25, 2002
- ? Continuation Meeting of March 26, 2002
- ? Continuation Meeting of April 1, 2002

2. REPORT OF THE CHIEF OF POLICE

- ? Significant Incidents
- ? Crime Statistics
- ? Recruitment/Reinstatement/Reassignment of Officers
- ? Status of Detectives Deployment Study

3. COMMISSION BUSINESS

- ? Meetings/Events Attended
- ? Consideration of Future Agenda Items/Pending Projects
- ? Continued Discussion and Presentation Regarding Parker Center Facility

4. INFORMATION – FILED ITEMS

- A. Information items on file, as submitted for the period ending October 3, 2003.

5. CONSENT AGENDA ITEMS

The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President will call for ayes and nays on the Consent Agenda as a whole and the vote will be treated as a separate vote on each item. These items may be moved to the Regular Agenda at the order of the President or at the request of the other members of the Board or if a member of the general public has submitted a request to speak on the subject.

CHIEF OF POLICE RECOMMENDS FOR BOARD ACTION

- A. DENY a request for variance to Los Angeles Municipal Code Section 41.40 from Doty Bros. Construction Co. for nighttime construction at the proposed work site of General Thaddeus Kosciuszko Way between Hope Street and Lower Grand Avenue, as set forth.
[BPC #03-0442]

EXECUTIVE DIRECTOR RECOMMENDS FOR BOARD ACTION

- B. APPROVE an application for a Firearms/Ammunition Sales Police Permit from Mr. Ricardo Landeros, as set forth.
[BPC #03-0438]

6. REGULAR AGENDA ITEMS

COMMISSIONER SUBMITS FOR BOARD INFORMATION/ACTION

CONTINUED FROM 09/30/03

- A. Verbal update regarding State Measure 54 – Classification by Race, Ethnicity, Color, or National Origin.

CHIEF OF POLICE SUBMITS FOR BOARD INFORMATION/ACTION

- B. Verbal briefing regarding status of the Hunter-La Ley Consent Decree quarterly report for Deployment Periods 7, 8, and 9.
- C. APPROVE and TRANSMIT to the Office of the City Attorney, the Department’s Hunter-La Ley Consent Decree report for Fiscal Year 2002/2003 and RECEIVE AND FILE Police Commission Personnel Group’s analysis of this report, as set forth. [BPC #03-0309]
- D. REVIEW and ACCEPT the Department’s written report relative to all outstanding non-compliant Consent Decree items and solutions, as set forth. [BPC #03-0443]
- E. DISCUSS and APPROVE the “title list” of the Department’s Proposed Budget for Fiscal Year 2004-2005.

7. PUBLIC COMMENT PERIOD

8. CLOSED SESSION ITEMS

- A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE – PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Review of Officer-Involved Shootings, Accidental Shootings, and other personnel matters. Government Code Section 54957.
 - 1. ACC #062-02 One Police Officer III
 - 2. ACC #071-02 One Police Officers II
 - 3. A-D #072-02 One Police Officer III
One Police Officer II
- B. PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Discussion of FY 2002/2003 Performance Evaluation for Chief of Police. Government Code Section 54957.

The Board will reconvene in Open Session to announce its decision, if any, regarding matters considered in Closed Session.

9. ADJOURNMENT

Support materials relative to Open Session agenda items are available for public inspection in Room 150, Parker Center. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Secretary, Police Commission, at (213) 485-3531 (TDD 213/485-9818), after 9:30 a.m., Friday, October 3, 2003.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.