AGENDA
BOARD OF POLICE COMMISSIONERS
SPECIAL MEETING
TUESDAY, OCTOBER 27, 2020
9:30 A.M.

Zoom Video Conference
https://lapd.zoom.us/s/289225944
Webinar ID: 289-225-944
Also accessible via phone (877) 853-5257

Commissioners: Eileen Decker, President
Shane Murphy Goldsmith, Vice-President
Dale Bonner
Maria Lou Calanche
Steve Soboroff

In accordance with the Governor’s Executive Order N-29-20 (March 17, 2020) and due to ongoing and escalating concerns relative to the Coronavirus Pandemic, all Police Commission meetings shall be Special meetings conducted entirely via Zoom Webinar teleconference, and telephonically. The meeting will not be conducted at the Police Headquarters Facility, 100 W. 1st Street, Los Angeles, CA 90012.

Members of the public are invited to address the Board of Police Commissioners on agenda items and on any matter within the subject matter jurisdiction of the Board during the public comment period. All public comment will be heard at the beginning of the meeting. Time cannot be ceded to another speaker, and an individual may speak only once during the public comment period. Every effort will be made to accommodate as many speakers as possible, however, some members of the public may not be heard if the number of speakers exceeds the amount of time allotted for public comment. The chair may manage the meeting and the public comment time allotted in consultation with the City Attorney. Members of the public will have one (1) minute per agenda item, up to two (2) minutes total. At the request of the speaker, the speaker will be afforded an additional one (1) minute for general public comment, for a maximum of three (3) minutes total. The Board shall take a total of 45 minutes of public comment.

Individuals may listen to, view, and/or participate in the Police Commission Meeting using one of the following 3 formats:

(1) THE POLICE COMMISSION MEETING CAN BE HEARD LIVE BY DIALING:

(213) 621-2489 (METRO);
(818) 904-9450 (VALLEY);
(310) 471-2489 (WESTSIDE); OR
(310) 547-2489 (SAN PEDRO AREA)

For individuals calling in via one of the above telephone numbers, you will only be able to hear the meeting. Public Comment can only be received using the following method:

You may submit written public comments to the Police Commission via email to policecommission@lapd.online no later than 5:00 PM, October 26, 2020.
(2) THE POLICE COMMISSION MEETING CAN BE HEARD AND VIEWED LIVE:

You may connect live to the meeting using the link provided below on Tuesday, October 27, 2020 at 9:30 AM where you will be able to view and hear the meeting. Public comment will be accepted through the link during the meeting. **If you already have a Zoom account, you can sign in directly or register with your name and email, or create an account using a name to gain access.**

https://lapd.zoom.us/s/289225944

Webinar ID: **289-225-944**

To raise your hand in the application on your device, please click “Raise Hand”

(3) TELEPHONIC DIAL IN, WITH PUBLIC COMMENT FEATURE

You may also listen to the meeting live and give public comment via telephone by calling (877) 853-5257. After dialing in, you will be prompted to enter webinar ID No. 289 225 944, the Press # for attendee ID.

To raise or lower your hand on this phone call to give Public Comment, press *9.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

**SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.**

1. **REPORT OF THE CHIEF OF POLICE**

   - Update on Department response to COVID-19 pandemic and impact on Department workforce and budget
   - Significant incidents and activities occurring during the period of October 20, 2020 through October 27, 2020.
   - Crime Statistics
   - Department Personnel Strength

2. **PUBLIC COMMENT PERIOD**

3. **REGULAR AGENDA ITEMS**

   A. Verbal Presentation and discussion relative to the report prepared by the California Policy Lab, “RIPA in the Los Angeles Police Department”.

   B. **INSPECTOR GENERAL’S REPORT**, dated October 27, 2020, relative to the Review of Stops Conducted by the Los Angeles Police Department in 2019, as set forth.

   Report will be placed on Agenda of November 17, 2020 for action.

   This report will be open for public comment at oigstops@lapd.online until November 10, 2020, 5:00 p.m.

Director
Lizabeth Rhodes
C. **DEPARTMENT’S REPORT**, dated October 27, 2020, relative to Field Officer’s Notebook, Form 15.03.00 – Revised; and; Consent to Search Verbal Advisement, Form 15.05.00 – Activated, as set forth.

Report will be placed on Agenda of November 17, 2020 for action.

This report will be open for public comment at consentsearch@lapd.online until November 10, 2020, 5:00 p.m.

D. **DEPARTMENT’S REPORT**, dated October 27, 2020, relative to the Search and Arrest Warrant Service Policy and Procedures- department manual section established; Search Warrant and Probable Cause Arrest Warrant Procedures- revised; and, Service of High-Risk Warrants- deleted, as set forth.

Report will be placed on Agenda of November 17, 2020 for action.

This report will be open for public comment at knockandnotice@lapd.online until November 10, 2020, 5:00 p.m.

E. **DEPARTMENT’S REPORT**, dated October 21, 2020, relative to the approval of a non-monetary donation of recording equipment for video downlink feed, valued at $2,150.56, from the Los Angeles Police Foundation, for the benefit of Office of Special Operations, as set forth.

Recommendation(s) for Board action:

APPROVE the Department’s report and ACCEPT the donation.

F. **EXECUTIVE DIRECTOR’S REPORT**, dated October 21, 2020, relative to the Official Police Garage Towing & Storage Rates for 202, as set forth.

Recommendation(s) for Board action:

APPROVE the Department’s report.

G. **EXECUTIVE DIRECTOR’S REPORT**, dated October 21, 2020, relative to the write-off of uncollectible false alarm receivables, Bankruptcy Accounts Exceeding $5,000.00, as set forth

Recommendation(s) for Board action:

APPROVE the Executive Director’s report and TRANSMIT to the City’s Board of Review.
4. CLOSED SESSION ITEMS

A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Officer Involved Shooting (OIS), and Tactical Unintentional Discharge. Government Code Section 54957.

1. OIS # 056-19  Six Police Officer II
   *Date of Occurrence – 12/1/19*
   *Involved Party: L. Calloway*

2. TUD # 057-19  Two Police Officer II
   *Date of Occurrence - 12/2/19*

ADJOURNMENT

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.