
AGENDA



BOARD OF POLICE COMMISSIONERS

REGULAR MEETING

TUESDAY, SEPTEMBER 7, 2010

9:30 A.M.

POLICE ADMINISTRATION BUILDING
POLICE COMMISSION BOARD ROOM
100 WEST 1ST STREET
LOS ANGELES, CA 90012

www.lapdonline.org

Commissioners: John W. Mack, President
Alan J. Skobin, Vice President
Robert M. Saltzman
Richard Drooyan
Debra Wong Yang

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed, unless there are more than ten (10) comment cards for each item, in which case the public comment will be limited to one (1) minute per individual. The aforementioned limitation may be waived by the President of the Board.

(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.)

Members of the public who wish to address the Board are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available at the public counter, Room 134, Police Administration Building. However, should a member of the public feel the need to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

NOTE: The meeting is tape-recorded and the tape is kept for 30 days.

1. COMMISSION COMMENTS

2. REPORT OF THE CHIEF OF POLICE

- Significant Incidents
- Crime Statistics
- Recruitment/Reinstatement/Reassignment of Officers
- Department Personnel Strength

3. REPORT OF THE EXECUTIVE DIRECTOR

- Status of Future Agenda Items/Pending Projects
- Update on Routine Administrative Matters

4. REPORT OF THE INSPECTOR GENERAL

- Status of Future Agenda Items/Pending Projects
- Significant Incidents

5. INFORMATION – FILED ITEMS

A. Noise Variance permits on file, as submitted for the period ending September 3, 2010.

- | | |
|---|---|
| • September 10, 2010 – November 12, 2010 | S.D. Deacon Corporation (PC #10/303) |
| • September 16, 2010 – September 22, 2010 | Safe Utility Exposure Inc (PC #10/307) |
| • September 20, 2010 – September 24, 2010 | Safe Utility Exposure Inc (PC #10/308) |
| • September 20, 2010 – October 15, 2010 | Department of Water and Power
(PC #10/309) |
| • September 22, 2010 – November 22, 2010 | Asplundh Tree Expert Company
(PC #10/312) |
| • September 22, 2010 – November 22, 2010 | Asplundh Tree Expert Company
(PC #10/314) |
| • November 15, 2010 – July 15, 2011 | Department of Public Works (PC #10/316) |

B. Special Event permits on file, as submitted for the period ending September 3, 2010.

- | | |
|-----------------------------|-------------------------|
| • Sunday, August 29, 2010 | Flood Awareness Rally |
| • Sunday, September 5, 2010 | Bible Dedication |
| • Sunday, September 5, 2010 | Torah Scroll Dedication |
| • Saturday, October 2, 2010 | Korean Parade |

6. PRESENTATIONS

7. CONSENT AGENDA ITEMS

The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The

President will call for ayes and nays on the Consent Agenda as a whole and the vote will be treated as a separate vote on each item. These items may be moved to the Regular Agenda at the order of the President or at the request of the other members of the Board or if a member of the general public has submitted a request to speak on the subject.

Rhonda
Sims-Lewis
ASB

- A. DEPARTMENT'S REPORT, dated August 24, 2010, relative to the monetary donation of \$5,000.00, from the Kleiner Cohen Foundation, to be utilized for various youth events including citywide youth training, an annual picnic, competitions, and an award ceremony, for the benefit of the Youth Programs Unit, as set forth. [BPC #10-0358]

Recommendation(s) for board action:

1. APPROVE the Department's report and ACCEPT the donation.

Rhonda
Sims-Lewis
ASB

- B. DEPARTMENT'S REPORT, dated August 25, 2010, relative to the monetary donation of \$1,500.00, from Target Store, to be used to pay for training or networking events to better partner with retailers on retail theft crimes, for the benefit of employees at Commercial Crimes Division, as set forth. [BPC #10-0357]

Recommendation(s) for board action:

1. APPROVE the Department's report and ACCEPT the donation.

Rhonda
Sims-Lewis
ASB

- C. DEPARTMENT'S REPORT, dated August 31, 2010, relative to the monetary donation totaling \$100.00, (\$50.00 from Central Area, Community-Police, and \$50.00 from North Hollywood Area, Community-Police), to be utilized for upcoming Community Police Advisory Board events, for the benefit of the Community-Police Advisory Board, as set forth. [BPC #10-0356]

Recommendation(s) for board action:

1. APPROVE the Department's report and ACCEPT the donation.

Mr. Tefank

- D. EXECUTIVE DIRECTOR'S REPORT, dated August 23, 2010, relative to approval of a Firearms/Ammunition Sales Police Permit for Daniel James Falcone, as set forth. [BPC #10-0349]

Recommendation(s) for board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

Mr. Tefank

- E. EXECUTIVE DIRECTOR'S REPORT, dated August 23, 2010, relative to approval of a Firearms/Ammunition Sales Police Permit for Javier Alberto Barajas, as set forth. [BPC #10-0350]

Recommendation(s) for board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

Mr. Tefank F. EXECUTIVE DIRECTOR'S REPORT, dated August 23, 2010, relative to approval of a Firearms/Ammunition Sales Police Permit for Anthony Raymond Vergara, as set forth. [BPC #10-0351]

Recommendation(s) for board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

Mr. Tefank G. EXECUTIVE DIRECTOR'S REPORT, dated August 27, 2010, relative to approval of a Firearms/Ammunition Sales Police Permit for Jason Eric Lewis, as set forth. [BPC #10-0352]

Recommendation(s) for board action:

2. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

Mr. Tefank H. EXECUTIVE DIRECTOR'S REPORT, dated August 23, 2010, relative to approval of a Firearms/Ammunition Sales Police Permit for Alex Ryan Taylor, as set forth. [BPC #10-0353]

Recommendation(s) for board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

Mr. Tefank I. EXECUTIVE DIRECTOR'S REPORT, dated, July 28, 2010, relative to approval of a Firearms/Ammunition Sales Police Permit for Travis Deforest Williams, as set forth. [BPC #10-0354]

Recommendation(s) for board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

8. REGULAR AGENDA ITEMS

Captain
Zipperman
and CPAB
Co-Chair
Mr. Johnnie
Raines

A. VERBAL PRESENTATION and UPDATE from the Commanding Officer and Community Advisory Board (C-PAB) representative regarding community initiated problem solving, crime strategies, and other programs and goals within the Southwest Area.

Deputy Chief
Doan

B. DEPARTMENT'S REPORT, dated August 26, 2010, relative to DNA Monthly Report for July 2010, as set forth. [BPC #10-0359]

Recommendation(s) for Board action:

Greg
Matheson
SID

1. APPROVE the Department's report and TRANSMIT to the City Council.

Lt. Pratt
UOFRD C. DEPARTMENT'S REPORT, dated July 30, 2010, relative to 2009 Use of Force –
Annual Report, as set forth. [BPC #10-0360]

Recommendation(s) for Board action:

1. ACCEPT the FILE the Department's report.

Lt. Sandoval D. DEPARTMENT'S REPORT, dated August 23, 2010, relative to Non-Categorical Use
of Force Investigations Audit (IAID No. 10-067), as set forth. [BPC #10-0355]

Sgt II Eugene
Bedolla
IAID

Recommendation(s) for Board action:

1. APPROVE the Department's report and Executive Summary.

9. PUBLIC COMMENT PERIOD

10. CLOSED SESSION ITEMS

Chief Beck A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE
PERFORMANCE EVALUATION. Review of Officer Involved Shooting (OIS), and
Canine Contact Resulting in Hospitalization (K-9) Government Code Section 54957.

Assistant
Chief
MacArthur

1. OIS #043-09 One Sergeant II
One Sergeant I
Two Police Officer III
Two Police Officer II

Captain
Pitcher
FID

Lt. Pratt
UOFRD

2. OIS #064-09 Two Police Officer II

3. K-9 #061-09 One Sergeant I
One Police Officer III
Four Police Officer II

Chief Beck

Commander Weinstein B. CONFERENCE WITH LEGAL COUNSEL – PENDING LITIGATION. Russell
Graybill vs. City of Los Angeles, LASC Case No. BS126209. Government Code
Section 54956.9(a).

Lt. Spicer

The Board will reconvene in Open Session to announce its decisions, if any, regarding matters considered in Closed Session.

ADJOURNMENT

Support materials relative to Open Session agenda items are available for public inspection in Room 134, Police Administration Building. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Board Secretary, Police Commission, at (213) 236-1400 (TDD 213/236-1440), after 9:30 a.m., Friday, September 3, 2010.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.