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# AGENDA



## BOARD OF POLICE COMMISSIONERS

### REGULAR MEETING

**TUESDAY, NOVEMBER 2, 2010**

**9:30 A.M.**

**POLICE ADMINISTRATION BUILDING**

**POLICE COMMISSION BOARD ROOM**

**100 WEST 1<sup>ST</sup> STREET**

**LOS ANGELES, CA 90012**

[www.lapdonline.org](http://www.lapdonline.org)

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Commissioners: John W. Mack, President  
Alan J. Skobin, Vice President  
Robert M. Saltzman  
Richard Drooyan  
Debra Wong Yang

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed, unless there are more than ten (10) comment cards for each item, in which case the public comment will be limited to one (1) minute per individual. The aforementioned limitation may be waived by the President of the Board.

*(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.)*

Members of the public who wish to address the Board are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available at the public counter, Room 134, Police Administration Building. However, should a member of the public feel the need to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

**NOTE: The meeting is tape-recorded and the tape is kept for 30 days.**

**1. COMMISSION COMMENTS**

**2. REPORT OF THE CHIEF OF POLICE**

- Significant Incidents
- Crime Statistics
- Recruitment/Reinstatement/Reassignment of Officers
- Department Personnel Strength

**3. REPORT OF THE EXECUTIVE DIRECTOR**

- Status of Future Agenda Items/Pending Projects
- Update on Routine Administrative Matters

**4. REPORT OF THE INSPECTOR GENERAL**

- Status of Future Agenda Items/Pending Projects
- Significant Incidents

**5. INFORMATION – FILED ITEMS**

A. [Noise Variance permits](#) on file, as submitted for the period ending October 29, 2010.

- November 1, 2010 – January 1, 2011 Asplundh Tree Expert Co. (PC #10-331)
- November 1, 2010 – January 1, 2011 Asplundh Tree Expert Co. (PC #10-332)
- November 1, 2010 – January 1, 2011 Asplundh Tree Expert Co. (PC #10-335)
- November 1, 2010 – January 1, 2011 Asplundh Tree Expert Co. (PC #10-336)
- November 1, 2010 – January 1, 2011 Asplundh Tree Expert Co. (PC #10-339)
- November 1, 2010 – January 1, 2011 Asplundh Tree Expert Co. (PC #10-340)
- November 1, 2010 – November 4, 2010 Mid-City/Exposition Light Rail Transit (PC #10-367)

B. [Special Event permits](#) on file, as submitted for the period ending October 29, 2010.

- Sunday, October 17, 2010 Caricabela: Los Angeles Carnival 12<sup>th</sup> Annual
- Friday, October 22, 2010 National Day of Protest to Stop Police Brutality
- Saturday, October 23, 2010 Save the Community Walk #3
- Saturday, October 23, 2010 2010 Homecoming Parade
- Saturday, October 23, 2010 Guru Gaddee Day Parade
- Sunday, October 24, 2010 Procession San Simon
- Sunday, October 24, 2010 Procesion Senior de Los Milagros
- Thursday, October 28, 2010 Procesion San Judas Tadeo
- Friday, October 29, 2010 Demonstration Assembly
- Saturday, October 30, 2010 Brothers Day Parade
- Sunday, November 7, 2010 Northeast Los Angeles Veterans Day Parade

**6. PRESENTATIONS**

## 7. CONSENT AGENDA ITEMS

The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President will call for ayes and nays on the Consent Agenda as a whole and the vote will be treated as a separate vote on each item. These items may be moved to the Regular Agenda at the order of the President or at the request of the other members of the Board or if a member of the general public has submitted a request to speak on the subject.

- A. EXECUTIVE DIRECTOR'S REPORT, dated October 18, 2010, relative to approval of a Firearms/Ammunition Sales Police permit for Alex Phung, as set forth.

[\[BPC #10-0410\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- B. EXECUTIVE DIRECTOR'S REPORT, dated October 18, 2010, relative to approval of a Firearms/Ammunition Sales Police permit for Philip Jess Zubia, as set forth.

[\[BPC #10-0411\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- C. EXECUTIVE DIRECTOR'S REPORT, dated October 18, 2010, relative to approval of a Firearms/Ammunition Sales Police permit for Hugo Jesse Argumedo, as set forth.

[\[BPC #10-0412\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- D. EXECUTIVE DIRECTOR'S REPORT, dated October 18, 2010, relative to approval of a Firearms/Ammunition Sales Police permit for Vincent Anthony Sambrano, as set forth.

[\[BPC #10-0413\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- E. DEPARTMENT'S REPORT, dated October 26, 2010, relative to a donation of two projector lamps, valued at \$454.85, from the Topanga Boosters, for Topanga Area, as set forth.

[\[BPC #10-0266\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

## 8. REGULAR AGENDA ITEMS

- A. DEPARTMENT'S REPORT, dated October 14, 2010, relative to Transmittal of the Grant Application for the 2010 Byrne Rape Kit Backlog Elimination Program from the National Institute of Justice, United States Department of Justice, as set forth.

[\[BPC #10-0414\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to Mayor and City Council concurrently.

- B. DEPARTMENT'S REPORT, dated October 21, 2010, relative to Transmittal of the Grant Application for the 2010 Forensic DNA Backlog Reduction Program from the National Institute of Justice, United States Department of Justice, as set forth.

[\[BPC #10-0415\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to Mayor and City Council concurrently.

- C. DEPARTMENT'S REPORT, dated October 14, 2010, relative to Transmittal of the Grant Application for the 2010 Solving Cold Cases with DNA Program from the National Institute of Justice, United States Department of Justice, as set forth.

[\[BPC #10-0416\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to Mayor and City Council concurrently.

- D. DEPARTMENT'S REPORT, dated October 12, 2010, relative to a Grant Extension of the 2009 Human Trafficking Task Force Initiative – Supplemental Program, as set forth.

[\[BPC #10-0417\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to Mayor and City Council concurrently.

- E. DEPARTMENT'S REPORT, dated October 26, 2010, relative to a Request for Denial of Reward Offer, City Council File No. 02-0010-S7, as set forth.

[\[BPC #10-0405\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to City Council.

- F. DEPARTMENT'S REPORT, dated October 25, 2010, relative to the DNA Quarterly Report – 3<sup>rd</sup> Quarter, as set forth.

[\[BPC #10-0421\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to City Council.

- G. DEPARTMENT'S REPORT, dated October 25, 2010, relative to the DNA Monthly Report for September 2010, as set forth. [\[BPC #10-0420\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to City Council.

- H. DEPARTMENT'S REPORT, dated October 21, 2010, relative to Grant Extension of the 2009/2010 Project Safe Neighborhood Program, as set forth. [\[BPC #10-0163A\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to Mayor and City Council concurrently.

- I. DEPARTMENT'S REPORT, dated October 28, 2010, relative to the Second Amendment to Professional Services Agreement Contract No. C-110676 with Lynden J. and Associates, Inc., for court reporter services, as set forth. [\[BPC #10-0418\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to Mayor.

- J. DEPARTMENT'S REPORT, dated October 26, 2010, in response to City Council Motion 10-2382 relative to Alcohol Licensed Establishments, as set forth. [\[BPC #10-0424\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to City Council.

- K. DEPARTMENT'S REPORT, dated October 25, 2010, relative to Biased Policing Update, Quarterly Report, 3<sup>rd</sup> Quarter 2010, as set forth. [\[BPC #10-0425\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report.

- L. EXECUTIVE DIRECTOR'S REPORT, dated October 26, 2010, relative to the Modification of the Los Angeles Municipal Code to require Official Police Garages to remit vehicle release fees, gross receipt fees and vehicle forfeiture fees and to set a uniform penalty for non remittance of such fees, as set forth. [\[BPC #10-0422\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and TRANSMIT to City Council.

- M. EXECUTIVE DIRECTOR'S REPORT, dated October 28, 2010, relative to Official Police Garage Towing & Storage Rates for 2011, as set forth. [\[BPC #10-0423\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report.

- N. DEPARTMENT'S REPORT, dated October 15, 2010, relative to the Department's response to the Motor Vehicle and Pedestrian Stop Data Collection Audit, March 25, 2005, as set forth. [\[BPC #10-0419\]](#)

Recommendation(s) for Board action:

1. RECEIVE and FILE the Department's report.

**9. PUBLIC COMMENT PERIOD**

**10. CLOSED SESSION ITEMS**

- A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Review of Officer Involved Shooting (OIS) Government Code Section 54957.

1. OIS #078-09  
One Lieutenant I  
Two Sergeant I  
Three Police Officer III  
Four Police Officer II
2. OIS #079-09  
One Detective II  
One Sergeant I  
One Police Officer III  
One Police Officer II  
Two Police Officer I

- B. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Discussion and possible Board action relative to an Investigation concerning Complaint File No. 09-004732. Pursuant to Government code Section 54957.

1. Executive Director

- C. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Discussion and possible Board action on annual evaluation. Government Code Section 54957.

1. Chief of Police

*The Board will reconvene in Open Session to announce its decisions, if any, regarding matters considered in Closed Session.*

**ADJOURNMENT**

Support materials relative to Open Session agenda items are available for public inspection in Room 134, Police Administration Building. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Board Secretary, Police Commission, at (213) 236-1400 (TDD 213/236-1440), after 9:30 a.m., Friday, October 29, 2010.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.