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**AGENDA**  
**BOARD OF POLICE COMMISSIONERS**  
**SPECIAL MEETING**

**TUESDAY, SEPTEMBER 21, 2021**  
**9:30 A.M.**

**Zoom Video Conference**  
**<https://lapd.zoom.us/j/289225944>**  
**Webinar ID: 289-225-944**  
**Also accessible via phone (877) 853-5257**      **[www.lapdonline.org](http://www.lapdonline.org)**

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**Commissioners: William J. Briggs, II, President**  
**Eileen Decker, Vice-President**  
**Dale Bonner**  
**Maria Lou Calanche**  
**Steve Soboroff**

In accordance with the Governor's Executive Order N-08-21 (June 11, 2021), all Police Commission meetings shall be Special meetings conducted entirely via Zoom Webinar teleconference, and telephonically. The meeting will not be conducted at the Police Headquarters Facility, 100 W. 1st Street, Los Angeles, CA 90012. Members of the public are invited to address the Board of Police Commissioners on agenda items and on any matter within the subject matter jurisdiction of the Board during the public comment period. All public comment will be heard at the beginning of the meeting. Time cannot be ceded to another speaker, and an individual may speak only once during the public comment period. Every effort will be made to accommodate as many speakers as possible, however, some members of the public may not be heard if the number of speakers exceeds the amount of time allotted for public comment. The chair may manage the meeting and the public comment time allotted in consultation with the City Attorney. Members of the public will have one (1) minute per agenda item, up to two (2) minutes total. At the request of the speaker, the speaker will be afforded an additional one (1) minute for general public comment, for a maximum of three (3) minutes total. The Board shall take a total of 45 minutes of public comment.

Individuals may listen to, view, and/or participate in the Police Commission Meeting using one of the following 3 formats:

**(1) THE POLICE COMMISSION MEETING CAN BE HEARD LIVE BY DIALING:**

**(213) 621-2489 (METRO);**

**(818) 904-9450 (VALLEY);**

**(310) 471-2489 (WESTSIDE); OR**

**(310) 547-2489 (SAN PEDRO AREA)**

For individuals calling in via one of the above telephone numbers, you will only be able to hear the meeting. Public Comment can only be received using the following method:

You may submit written public comments to the Police Commission via email to [policecommission@lapd.online](mailto:policecommission@lapd.online) no later than 5:00 PM, September 20, 2021.

**(2) THE POLICE COMMISSION MEETING CAN BE HEARD AND VIEWED LIVE:**

You may connect live to the meeting using the link provided below on Tuesday, September 21, 2021 at 9:30 AM where you will be able to view and hear the meeting. Public comment will be accepted through the link during the meeting. If you have a Zoom account, you can sign in directly or register with your name and email, or create an account using a name to gain access. To raise your hand in the application on your device, please click “Raise Hand”

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**(3) TELEPHONIC DIAL IN, WITH PUBLIC COMMENT FEATURE**

You may also listen to the meeting live and give public comment via telephone by calling (877) 853-5257. After dialing in, you will be prompted to enter webinar ID No. 289 225 944, the Press # for attendee ID. To raise or lower your hand on this phone call to give Public Comment, press \*9.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided. Sign language interpreters, assistive listening devices or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend. SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

**NOTICE TO PAID REPRESENTATIVES:** If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 *et seq.* More information is available at: [ethics.lacity.org/lobbying/](https://ethics.lacity.org/lobbying/). For assistance, please contact the Ethics Commission at 213-978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

**1. REPORT OF THE CHIEF OF POLICE**

- Update on Department response to COVID-19 and impact on Department workforce and budget.
- Significant incidents and activities occurring from September 14, 2021 - September 21, 2021.
- [Crime Statistics](#)
- [Department Personnel Strength](#)

**2. PUBLIC COMMENT PERIOD**

**3. CONSENT AGENDA ITEMS**

The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President can call for ayes and nays on the Consent Agenda as a whole and the vote will be treated as a separate vote on each item. These items may be moved to the Regular Agenda at the order of the President or at the request of the other members of the Board.

- A. DEPARTMENT’S REPORT** dated August 26, 2021, relative to the transmittal of the grant application and award for the 2021-2022 Selective Traffic Enforcement Program grant, as set forth. [\[BPC #21-170\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report and TRANSMIT concurrently to the Mayor and City Council.

- B. DEPARTMENT'S REPORT** dated September 2, 2021, relative to the transmittal of the grant application and award for Department of Homeland Security's Fiscal Year 2021 Port Security grant program, as set forth. [\[BPC #21-171\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT concurrently to the Mayor and City Council.

- C. DEPARTMENT'S REPORT** dated September 15, 2021, relative to a donation of homicide equipment valued at \$3,544.53 from the Los Angeles Police Foundation, for the benefit of Operations-West Bureau Homicide, as set forth. [\[BPC #21-173\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and accept the donation.

- D. DEPARTMENT'S REPORT** dated September 15, 2021, relative to a donation valued at \$295.60 from the Los Angeles Police, this donation will provide equipment for the Multi-Disciplinary Collision Team, for the benefit of Traffic Group, as set forth. [\[BPC #21-174\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and accept the donation.

- E. DEPARTMENT'S REPORT** dated September 15, 2021, relative to the destruction of obsolete original and duplicate records, as set forth. [\[BPC #21-175\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to the City Clerk, Records Management Officer.

- F. DEPARTMENT'S REPORT** dated September 14, 2021, relative to a travel authority for the Chief of Police to attend the 2021 National Police Week Memorial, as set forth. [\[BPC #21-172\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

- G. DEPARTMENT'S REPORT** dated September 16, 2021, relative to a travel authority for the Chief of Police to attend various meetings with the Ministry of Interior Officials in Paris, France in preparation for the 2028 Los Angeles Olympics, as set forth. [\[BPC #21-177\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

- H. DEPARTMENT'S REPORT** dated September 7, 2021, relative to a request for payment of reward for DR No. 19-17-11472, as set forth. [\[BPC #21-176\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to the Mayor and City Council.

**4. REGULAR AGENDA ITEMS**

- A. DEPARTMENT, EMERGENCY MANAGEMENT DEPARTMENT, AND THE 27<sup>TH</sup> STREET LONG TERM RECOVERY GROUP VERBAL PRESENTATION and DISCUSSION** relative to the recovery and restoration of the area impacted by the fireworks explosion that occurred on June 30, 2021.
- B. DEPARTMENT’S VERBAL PRESENTATION AND DISCUSSION** relative to Department and other agency training in responding to calls for service related to subjects armed with edged weapons.
- C. DEPARTMENT’S VERBAL PRESENTATION AND DISCUSSION** relative to the recruitment of police officer applicants.
- D. DEPARTMENT’S REPORT** dated August 19, 2021, relative to Field Interviews; and, Field Interview Report, form 15.43.00-Revised, as set forth. [\[BPC #21-166\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report.

**5. CLOSED SESSION**

- A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLICEMPLOYEE PERFORMANCE EVALUATION. Officer Involved Shooting (OIS). Government Code 54659.**
  - 1. OIS# 049-20  
Date of Occurrence: 10/18/20  
Involved party: B. Barrios
  - One Sergeant I  
One Police Officer III  
Three Police Officer II  
One Police Officer I

**ADJOURNMENT**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.