
AGENDA



BOARD OF POLICE COMMISSIONERS

REGULAR MEETING

TUESDAY, SEPTEMBER 20, 2011

9:30 A.M.

POLICE ADMINISTRATION BUILDING

POLICE COMMISSION BOARD ROOM

100 WEST 1ST STREET

LOS ANGELES, CA 90012

www.lapdonline.org

Commissioners: Richard Drooyan, President
John W. Mack, Vice President
Robert M. Saltzman
Alan J. Skobin
Debra Wong Yang

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed, unless there are more than ten (10) comment cards for each item, in which case the public comment will be limited to one (1) minute per individual. The aforementioned limitation may be waived by the President of the Board.

(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.)

Members of the public who wish to address the Board are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available at the public counter, Room 134, Police Administration Building. However, should a member of the public feel the need to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

NOTE: The meeting is tape-recorded and the tape is kept for 30 days.

1. COMMISSION COMMENTS

2. REPORT OF THE CHIEF OF POLICE

- Significant Incidents
- Crime Statistics
- Recruitment/Reinstatement/Reassignment of Officers
- Department Personnel Strength

3. REPORT OF THE EXECUTIVE DIRECTOR

- Status of Future Agenda Items/Pending Projects
- Update on Routine Administrative Matters

4. REPORT OF THE INSPECTOR GENERAL

- Status of Future Agenda Items/Pending Projects
- Significant Incidents

5. INFORMATION – FILED ITEMS

A. [Noise Variance](#) permits on file, as submitted for the period ending September 16, 2011.

- September 29, 2011 – July 31, 2012 Suffolk-Roel

B. [Special Event](#) permits on file, as submitted for the period ending September 16, 2011.

- Sunday, September 11, 2011 Procession for Our Lady of Dolores
- Wednesday, September 21, 2011 Unfair Labor Practice Strike and Picketing 1
- Thursday, September 21, 2011 Unfair Labor Practice Strike and Picketing 2
- Thursday, September 22, 2011 Prayer Vigil in front of Chinese Embassy
- Friday, September 23, 2011 Unfair Labor Practice Strike and Picketing 3
- Tuesday, September 27, 2011 Voices for Recovery: Benefits Everyone
- Saturday, October 1, 2011 Hermandad del Senor de los Milagros
Annual Procession
- Saturday, October 1, 2011 Sun Valley Eighth Anniversary

6. PRESENTATIONS

7. CONSENT AGENDA ITEMS

The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President will call for ayes and nays on the Consent Agenda as a whole and the vote will be

treated as a separate vote on each item. These items may be moved to the Regular Agenda at the order of the President or at the request of the other members of the Board or if a member of the general public has submitted a request to speak on the subject.

- A. EXECUTIVE DIRECTOR'S REPORT, dated September, 7, 2011, relative to approval of a Firearms/Ammunition Sales Police permit for Jennifer Espindola, as set forth.

[\[BPC #11-0359\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- B. EXECUTIVE DIRECTOR'S REPORT, dated September 7, 2011, relative to approval of a Firearms/Ammunition Sales Police permit for Marlon Guzman, as set forth.

[\[BPC #11-0360\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- C. EXECUTIVE DIRECTOR'S REPORT, dated September 7, 2011, relative to approval of a Firearms/Ammunition Sales Police permit for Archi Duenas, as set forth.

[\[BPC #11-0361\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- D. EXECUTIVE DIRECTOR'S REPORT, dated September 7, 2011, relative to approval of a Firearms/Ammunition Sales Police permit for James John Maruki, as set forth.

[\[BPC #11-0362\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- E. EXECUTIVE DIRECTOR'S REPORT, dated September 7, 2011, relative to approval of a Firearms/Ammunition Sales Police permit for Spencer William Cohen, as set forth.

[\[BPC #11-0363\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- F. EXECUTIVE DIRECTOR'S REPORT, dated September 7, 2011, relative to approval of a Firearms/Ammunition Sales Police permit for Delfin A Reyes II, as set forth.

[\[BPC #11-0364\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- G. EXECUTIVE DIRECTOR'S REPORT, dated September 7, 2011, relative to approval of a Firearms/Ammunition Sales Police permit for Ken Bentham Scott Edward, as set forth. [\[BPC #11-0365\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- H. EXECUTIVE DIRECTOR'S REPORT, dated September 7, 2011, relative to approval of a Firearms/Ammunition Sales Police permit for Carlos Mario Tesillo Nunez, as set forth. [\[BPC #11-0366\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- I. DEPARTMENT'S REPORT, dated September 15, 2011, relative to the donation of one Wireless Access Point, valued at \$98.76, from the West Valley Area Boosters, for the benefit of West Valley Area, as set forth. [\[BPC #11-0356\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- J. DEPARTMENT'S REPORT, dated September 8, 2011, relative to the donation of seventeen gift certificates, valued at \$340.00, from the Northridge Fashion Center, to be awarded as door prizes at a Town Hall meeting, for the benefit of Devonshire Area, as set forth. [\[BPC #11-0357\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- K. DEPARTMENT'S REPORT, dated September 8, 2011, relative to the donation of two gift certificates, valued at \$40.00, from Amelia's Place, to be awarded as door prizes at a Town Hall meeting, for the benefit of Devonshire Area, as set forth. [\[BPC #11-0358\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

8. REGULAR AGENDA ITEMS

- A. VERBAL PRESENTATION and UPDATE from the Commanding Officer and Community Police Advisory Board (C-PAB) representative regarding community initiated problem solving, crime strategies, and other programs and goals within the Newton Area.

- B. EXECUTIVE DIRECTOR'S REPORT, dated September 12, 2011, relative to Recommendation for the Police Commission Unit Citation, as set forth. [\[BPC #11-0371\]](#)
- Recommendation(s) for Board action:
1. APPROVE the Executive Director's report.
- C. DEPARTMENT'S REPORT, dated August 25, 2011, relative to Complaint, Form 1.28, Investigations Audit (IAID No. 11-017), as set forth. [\[BPC #11-0367\]](#)
- Recommendation(s) for Board action:
1. APPROVE the Department's report and Executive Summary.
- D. DEPARTMENT'S REPORT, dated August 26, 2011, relative to Property Division Performance Audit (IAID No. 10-171), as set forth. [\[BPC #11-0368\]](#)
- Recommendation(s) for Board action:
1. APPROVE the Department's report and Executive Summary.
- E. DEPARTMENT'S REPORT, dated September 15, 2011, regarding Response to City Council Motion Relative to Graffiti, as set forth. [\[BPC #11-0369\]](#)
- Recommendation(s) for Board action:
1. APPROVE the Department's report and TRANSMIT to the Public Safety Committee.
- F. DEPARTMENT'S REPORT, relative to Destruction of Obsolete Duplicate Records – Pacific Area, as set forth. [\[BPC #11-0370\]](#)
- Recommendation(s) for Board action:
1. APPROVE the Department's report and TRANSMIT to the City Clerk, Records Management Officer.
- G. DEPARTMENT'S REPORT, relative to First Supplemental Agreement for the Phase-Out of the Photo Red Light Program (Council File 11-1015), as set forth. [\[BPC #11-0372\]](#)
- Recommendation(s) for Board action:
1. APPROVE the Department's report and TRANSMIT to the Mayor and City Council.

9. PUBLIC COMMENT PERIOD

10. CLOSED SESSION ITEMS

- A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Officer Involved Shooting (OIS). Government Code Section 54957.
1. OIS #082-10
One Police Officer III
Three Police Officer II
- B. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Discussion and possible Board action relative to an Investigation concerning Complaint File No. 10-002102. Pursuant to Government Code Section 54957.
1. Chief of Police
- C. PUBLIC EMPLOYEE APPOINTMENT. Discussion and possible Board action relative to the review of the applications for the position of Inspector General. Government Code Section 54957.

The Board will reconvene in Open Session to announce its decisions, if any, regarding matters considered in Closed Session.

ADJOURNMENT

Support materials relative to Open Session agenda items are available for public inspection in Room 134, Police Administration Building. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Board Secretary, Police Commission, at (213) 236-1400 (TDD 213/236-1440), after 9:30 a.m., Friday, September 16, 2011.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.