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## BOARD OF POLICE COMMISSIONERS

# NEWS BRIEFING

TUESDAY, SEPTEMBER 19, 2017

6:30 P.M.

EDWIN MARKHAM MIDDLE SCHOOL AUDITORIUM

1650 E. 104<sup>th</sup> STREET  
LOS ANGELES, CA 90002

[www.lapdonline.org](http://www.lapdonline.org)

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Commissioners: Matthew M. Johnson, President  
Steve Soboroff, Vice President  
Sandra Figueroa-Villa  
Shane Murphy Goldsmith  
Cynthia McClain-Hill

### CONSENT AGENDA ITEMS - *All items were approved unanimously*

- A. DEPARTMENT'S REPORT, dated September 15, 2017, relative the donation of 2 Ford Transit (15-passenger) vans, valued at \$70,929.20 from the Los Angeles Police Foundation, to be utilized by the Harbor Division Youth Programs to transport youth to and from activities, for the benefit of Harbor Area, as set forth. [\[BPC #17-0352\]](#)
- B. DEPARTMENT'S REPORT, dated September 15, relative to a monetary donation in the amount of \$5,000.00, from the Los Angeles Police Foundation. As a token of appreciation to Rampart Area's personnel, the Excellence in Leadership grant was awarded to help offset the cost of a picnic, for the benefit of Rampart Area, as set forth. [\[BPC #17-0353\]](#)
- C. DEPARTMENT'S REPORT, dated September 15, relative to a monetary donation in the amount of \$3,150.52, from the Los Angeles Police Foundation, to be utilized to host a luncheon for the Department's Domestic Abuse Response Teams (DART), for the benefit of Detective Bureau, as set forth. [\[BPC #17-0354\]](#)
- D. DEPARTMENT'S REPORT, dated September 13, relative to a monetary donation in the amount of \$5,000.00, from Sierra Canyon School, to be utilized for a venue, food and activities for a picnic, for the benefit of Devonshire Area, as set forth. [\[BPC #17-0355\]](#)
- E. DEPARTMENT'S REPORT, dated September 15, relative to the donation of 9 laminate tops for file cabinets, valued at \$1,451.81, from the Supporters of Law Enforcement in Devonshire, to be installed on the filing cabinets in the station, for the benefit of Devonshire Area, as set forth. [\[BPC #17-0356\]](#)
- F. DEPARTMENT'S REPORT, dated September 13, relative to a monetary donation in the amount of \$1,650.00, from the Los Angeles Dodgers, LLC, to be utilized for food and recreational activities and events for the benefit of the South Traffic Division Cadet Program, as set forth. [\[BPC #17-0357\]](#)

- G. DEPARTMENT'S REPORT, dated September 15, relative to a monetary donation in the amount of \$630.00, from the Los Angeles Dodgers, LLC, to be utilized for food and recreational activities and events for the benefit of the Headquarters Cadet Post, as set forth. [\[BPC #17-0358\]](#)
- H. DEPARTMENT'S REPORT, dated September 15, relative to a monetary donation in the amount of \$600.00, from the Los Angeles Dodgers, LLC, to be utilized for food and recreational activities and events for the benefit of the West Los Angeles Area Cadet Program, as set forth. [\[BPC #17-0359\]](#)
- I. DEPARTMENT'S REPORT, dated September 13, relative to a monetary donation in the amount of \$1,000.00, from Classic Parking, Inc., to be utilized for food and recreational activities and events for the benefit of the South Traffic Division Cadet Program, as set forth. [\[BPC #17-0360\]](#)
- J. DEPARTMENT'S REPORT, dated September 13, relative to the proposed addition to Council-Approved Records Retention Schedule -PDX 85 for Original/Official Records for Compstat Division, as set forth. [\[BPC #17-0361\]](#)
- K. DEPARTMENT'S REPORT, dated September 13, relative to the destruction of obsolete original records for Central Area, as set forth. [\[BPC #17-0362\]](#)
- L. DEPARTMENT'S REPORT, dated September 13, relative to the destruction of obsolete original records for Property Division, as set forth. [\[BPC #17-0363\]](#)

**REGULAR AGENDA ITEMS** - *First four items presented. Items E, F, and G were cancelled to allow additional public comment.*

- A. DEPARTMENT'S REPORT, dated August 30, 2017, relative to the transmittal of the grant modification for the fiscal year 2016-2017 RMS Traffic Module Grant (CF #16-0805) as set forth. - *approved* [\[BPC #17-0364\]](#)
- B. VERBAL PRESENTATION and DISCUSSION relative to the responsibilities of the Office of the Inspector General and an update on their Smart Phone application.
- C. DEPARTMENT VERBAL PRESENTATION and DISCUSSION relative to the current status of the Community Safety Partnerships in Operations South Bureau.
- D. DEPARTMENT PRESENTATION and DISCUSSION relative to the current crime trends and community activity in Operations South Bureau and Southeast Area.
- E. ~~DEPARTMENT VERBAL PRESENTATION and DISCUSSION relative to the Tactical De-Escalation Techniques Directive and the status of training provided to officers relative to the directive – cancelled~~
- F. ~~DEPARTMENT VERBAL PRESENTATION and DISCUSSION relative to the status of Youth Diversion Programs currently utilized by the Department - cancelled~~
- G. ~~DEPARTMENT VERBAL PRESENTATION and DISCUSSION relative to the Board of Rights process - cancelled~~

**~~REPORT OF THE CHIEF OF POLICE – cancelled~~**