
AGENDA



BOARD OF POLICE COMMISSIONERS REGULAR MEETING

TUESDAY, AUGUST 21, 2012
9:30 A.M.

POLICE ADMINISTRATION BUILDING
POLICE COMMISSION BOARD ROOM
100 WEST 1ST STREET
LOS ANGELES, CA 90012

www.lapdonline.org

Commissioners: Andrea Sheridan Ordin, President
John W. Mack, Vice President
Richard Drooyan
Robert M. Saltzman

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed, unless there are more than ten (10) comment cards for each item, in which case the public comment will be limited to one (1) minute per individual. The aforementioned limitation may be waived by the President of the Board.

(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.)

Members of the public who wish to address the Board are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available at the public counter, Room 134, Police Administration Building. However, should a member of the public feel the need to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

NOTE: The meeting is tape-recorded and the tape is kept for 30 days.

1. COMMISSION COMMENTS

2. REPORT OF THE CHIEF OF POLICE

- Significant Incidents
- Crime Statistics
- Recruitment/Reinstatement/Reassignment of Officers
- Department Personnel Strength

3. REPORT OF THE EXECUTIVE DIRECTOR

- Status of Future Agenda Items/Pending Projects
- Update on Routine Administrative Matters

4. REPORT OF THE INSPECTOR GENERAL

- Status of Future Agenda Items/Pending Projects
- Significant Incidents

5. INFORMATION – FILED ITEMS

A. [Noise Variance permits](#) on file, as submitted for the period ending August 17, 2012.

- August 13, 2012 – December 6, 2012 Expo Skanska/Rados (PC #12/106)
- August 27, 2012 – March 31, 2013 Department of Water and Power (PC #12/107)
- August 14, 2012 – November 30, 2012 VCI Construction, Inc. (PC #12/109)
- September 4, 2012 – October 1, 2012 Department of Water and Power (PC #12/110)

B. [Special Event permits](#) on file, as submitted for the period ending August 17, 2012.

- Sunday, August 19, 2012 BG Torah Dedication Procession

6. PRESENTATIONS

7. CONSENT AGENDA ITEMS

The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President will call for ayes and nays on the Consent Agenda as a whole and the vote will be treated as a separate vote on each item. These items may be moved to the Regular Agenda at the order of the President or at the request of the other members of the Board or if a member of the general public has submitted a request to speak on the subject.

NONE

8. REGULAR AGENDA ITEMS

A. DEPARTMENT'S verbal presentation and discussion relative to the Community Partnership in Policing with the Housing Authority of the City of Los Angeles.

B. DEPARTMENT'S REPORT, dated August 14, 2012, relative to the Transmittal of the Grant Application and Award for the 2012 Off-Highway Motor Vehicle Grant, as set forth. [\[BPC #12-0340\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT concurrently to the Mayor and City Council.

C. DEPARTMENT'S REPORT, dated August 17, 2012, relative to the Transmittal of the Grant Application for the 2012 Forensic Deoxyribonucleic Acid (DNA) Backlog Reduction Program, as set forth. [\[BPC #12-0339\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT concurrently to the Mayor and City Council.

D. DEPARTMENT'S REPORT, dated August 14, 2012, relative to the Transmittal of the Los Angeles County Fiscal Year 2012-13 Real Estate Fraud Prosecution Program Grant, as set forth. [\[BPC #12-0338\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the Mayor and City Council.

E. DEPARTMENT'S REPORT, dated August 10, 2012, relative to the Ethics Enforcement Section Quarterly Report, Second Quarter, 2012, as set forth. [\[BPC #12-0342\]](#)

Recommendation(s) for Board action:

1. RECEIVE the Department's report and DIRECT the Office of the Inspector General to submit an analysis of this report along with any appropriate recommendations to the Board.

F. DEPARTMENT'S REPORT, dated August 14, 2012, relative to the Operations – West Bureau Narcotics Enforcement Detail Command Accountability Performance Audit (IAID No. 12-058), as set forth. [\[BPC #12-0341\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and Executive Summary.

- G. DEPARTMENT'S REPORT, dated August 14, 2012, relative to the Destruction of Obsolete Duplicate Records for Pacific and Wilshire Areas, as set forth.

[\[BPC #12-0343\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the City Clerk, Records Management Officer.

- H. DEPARTMENT'S REPORT, dated August 14, 2012, relative to the Destruction of Obsolete Original Records for Motor Transport Division, as set forth. [\[BPC #12-0344\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the City Clerk, Records Management Officer.

9. PUBLIC COMMENT PERIOD

10. CLOSED SESSION ITEMS

- A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Officer Involved Shooting (OIS). Government Code Section 54957.

- | | |
|-----------------------|---|
| 1. OIS #094-11 | One Police Officer III Three Police Officer II |
| 2. Animal-OIS #093-11 | Two Police Officer II |
| 3. Animal-OIS #115-11 | One Police Officer III One Police Officer II |

The Board will reconvene in Open Session to announce its decisions, if any, regarding matters considered in Closed Session.

ADJOURNMENT

Support materials relative to Open Session agenda items are available for public inspection in Room 134, Police Administration Building. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Board Secretary, Police Commission, at (213) 236-1400 (TDD 213/236-1440), after 9:30 a.m., Friday, August 17, 2012.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.