
AGENDA



BOARD OF POLICE COMMISSIONERS

REGULAR MEETING

TUESDAY, AUGUST 18, 2015

9:30 A.M.

POLICE ADMINISTRATION BUILDING

POLICE COMMISSION BOARD ROOM

100 WEST 1ST STREET

LOS ANGELES, CA 90012

www.lapdonline.org

Commissioners: Steve Soboroff, President
Paula Madison, Vice President
Sandra Figueroa-Villa
Kathleen Kim
Robert M. Saltzman

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed, unless there are more than ten (10) comment cards for each item, in which case the public comment will be limited to one (1) minute per individual. The aforementioned limitation may be waived by the President of the Board.

(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.)

Members of the public who wish to address the Board are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available at the public counter, Room 134, Police Administration Building. However, should a member of the public feel the need to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

NOTE: The meeting is tape-recorded and the tape is kept for 30 days.

1. **ELECTION OF OFFICERS**

2. **COMMISSION COMMENTS**

Relative to attendance/participation at meetings, ceremonial events, brief reports identifying involvement in Commission-related projects, and request for future agenda items/reports.

3. **REPORT OF THE CHIEF OF POLICE**

- Significant Incidents and activities occurring during the period of August 11, 2015 through August 18, 2015
- Crime Statistics
- Recruitment/Reinstatement/Reassignment of Officers
- Department Personnel Strength

4. **REPORT OF THE EXECUTIVE DIRECTOR**

- Update on Routine Administrative Matters

5. **REPORT OF THE INSPECTOR GENERAL**

- Status of Future Agenda Items/Pending Projects
- Significant Incidents and activities occurring during the period of August 11, 2015 through August 18, 2015

6. **INFORMATION – FILED ITEMS**

A. Noise Variance permits on file, as submitted for the period ending August 14, 2015.

- August 13, 2015 – December 13, 2015 Synergy ([PC #15/213](#)) - **DENIED**
- August 13, 2015 – December 17, 2015 Burnham Nationwide - **DENIED**
([PC #15/216](#))
- August 25, 2015 – November 25, 2015 AT & T ([PC #15/221](#))
- September 14, 2015 – September 18, 2015 L.A. DWP ([PC #15/224](#))
- August 3, 2015 – November 30, 2015 Skanska – Stacy and Witbeck ([PC #15/227](#))
- September 7, 2015 – December 14, 2015 AT & T ([PC #15/236](#))

B. Special Event permits on file, as submitted for the period ending August 14, 2015.

- Saturday, August 8, 2015 Justice for Brendon Glenn
- Saturday, August 15, 2015 26th Marcus Garvey Parade 2015
- Sunday, August 23, 2015 Dedication of Sefer Torah
- Saturday, October 3, 2015 42nd Annual Los Angeles Korean Parade

7. **CONSENT AGENDA ITEMS**

The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The

President will call for ayes and nays on the Consent Agenda as a whole and the vote will be treated as a separate vote on each item. These items may be moved to the Regular Agenda at the order of the President or at the request of the other members of the Board or if a member of the general public has submitted a request to speak on the subject.

- A. DEPARTMENT’S REPORT, dated August 11, 2015, relative to a monetary donation in the amount of \$50.00 from Red Eye Security, to support numerous community youth programs, for the benefit of West Los Angeles Area, as set forth. [\[BPC #15-0253\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department’s report and ACCEPT the donation.

- B. DEPARTMENT’S REPORT, dated August 18, 2015, relative to the donation of travel and lodging expenses, valued at \$5,660.00, from the Los Angeles Police Foundation, for a team from Northwestern University to conduct a study of the Use of Non-Categorical Force, for the benefit of the Los Angeles Police Department, as set forth.

[\[BPC #15-0254\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department’s report and ACCEPT the donation.

- C. DEPARTMENT’S REPORT, dated August 11, 2015, relative to the donation of 10 laptop computers, valued at \$2,990.00, from Target Corporate Security Strategic Partnerships, for the benefit of Metropolitan Division’s K-9 platoon, as set forth.

[\[BPC #15-0258\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department’s report and ACCEPT the donation.

8. **REGULAR AGENDA ITEMS**

- A. VERBAL PRESENTATION and UPDATE from the Commanding Officer and Community Police Advisory Board (C-PAB) representative regarding community initiated problem solving, crime strategies, and other programs and goals within the Mission Area.

- B. DEPARTMENT’S REPORT, dated August 7, 2015, relative to the recommendation for the Police Commission Integrity Medal, as set forth. [\[BPC #15-0256\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department’s report.

- C. DEPARTMENT’S REPORT, dated August 17, 2015, relative to the Interim Budget Request for Fiscal year 2015/16, as set forth. [\[BPC #15-0255\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department’s report.

9. **PUBLIC COMMENT PERIOD**

10. **CLOSED SESSION ITEMS**

A. **PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION.** Officer Involved Shooting (OIS), and Law Enforcement Related Injury (LERI). Government Code Section 54957.

- | | | |
|----|--------------------|---|
| 1. | Animal-OIS #058-14 | One Police Officer I |
| 2. | LERI #061-14 | One Captain I
One Lieutenant I
One Sergeant I
Two Police Officer I |

The Board will reconvene in Open Session to announce its decisions, if any, regarding matters considered in Closed Session.

ADJOURNMENT

Support materials relative to Open Session agenda items are available for public inspection in Room 134, Police Administration Building. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Board Secretary, Police Commission, at (213) 236-1400 (TDD 213/236-1440), after 9:30 a.m., Friday, August 7, 2014.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.