



BOARD OF POLICE COMMISSIONERS

NEWS BRIEFING

TUESDAY, JUNE 6, 2017

9:30 A.M.

**POLICE ADMINISTRATION BUILDING
POLICE COMMISSION BOARD ROOM
100 WEST 1ST STREET
LOS ANGELES, CA 90012**

www.lapdonline.org

Commissioners: Matthew M. Johnson, President
Steve Soboroff, Vice President
Sandra Figueroa-Villa
Shane Murphy Goldsmith
Cynthia McClain-Hill

CONSENT AGENDA ITEMS - *All items were approved unanimously.*

- A. DEPARTMENT'S REPORT, dated May 26, 2017, relative to a monetary donation in the amount of \$30.00, from the Los Angeles Dodgers, LLC, to be utilized for food and recreational activities and events, for the benefit of the North Hollywood Area Cadet Post, as set forth. [BPC #17-0213]
- B. DEPARTMENT'S REPORT, dated May 26, 2017, relative to a monetary donation in the amount of \$1,080.00, from the Los Angeles Dodgers, LLC, to be utilized for food and recreational activities and events, for the benefit of the North Hollywood Area Cadet Post, as set forth. [BPC #17-0214]
- C. DEPARTMENT'S REPORT, dated May 26, 2017, relative to a monetary donation in the amount of \$300.00, from the Los Angeles Dodgers, LLC, to be utilized for food and recreational activities and events, for the benefit of the North Hollywood Area Cadet Post, as set forth. [BPC #17-0215]
- D. DEPARTMENT'S REPORT, dated May 26, 2017, relative to a monetary donation in the amount of \$270.00, from the Los Angeles Dodgers, LLC, to be utilized for food and recreational activities and events, for the benefit of the North Hollywood Area Cadet Post, as set forth. [BPC #17-0216]
- E. DEPARTMENT'S REPORT, dated May 26, 2017, relative to a monetary donation in the amount of \$1,230.00, from the Los Angeles Dodgers, LLC, to be utilized for food and recreational activities and events, for the benefit of the North Hollywood Area Cadet Post, as set forth. [BPC #17-0218]
- F. DEPARTMENT'S REPORT, dated May 26, 2017, relative to the donation of Naloxone Hydrochloride (NARCAN) opioid overdose kit bags, valued at \$737.58, from the Los Angeles Police Foundation, to be utilized to equip officers as part of a pilot program, for the benefit of Central Area, as set forth. [BPC #17-0217]

- G. DEPARTMENT'S REPORT, dated June 2, 2017, relative to a monetary donation in the amount of \$3,200.00, from Signature Events & Catering, to be utilized for food and recreational activities and events, for the benefit of the West Los Angeles Area Cadet Program, as set forth. [BPC #17-0221]
- H. DEPARTMENT'S REPORT, dated June 2, 2017, relative to the donation of 12 cots, valued at \$2,716.93, from Police and Community Together (P.A.C.T.), to be utilized for West Los Angeles Area Cadet camping events and to provide personnel with a portable, comfortable sleep solution in the event of a major unusual occurrence or emergency situation, for the benefit of West Los Angeles Area, as set forth. [BPC #17-0222]

REGULAR AGENDA ITEMS - *All items were approved unanimously, except for Item E, which was removed from the agenda.*

- A. DEPARTMENT'S REPORT, dated June 6, 2017, relative to the Department's First Quarter, 2017, Risk Management and Harm Reduction Strategy Status Report, as set forth. [BPC #17-0224]
- B. EXECUTIVE DIRECTOR'S REPORT, dated May 31, 2017, relative to Proposed Amendment to the Official Police Garage Towing and Storage Agreement, as set forth. [BPC #17-0227]
- C. DEPARTMENT'S REPORT, dated May 24, 2017, relative to the Reasonable Accommodation Audit (AD No. 15-041), as set forth. [BPC #17-0219]
- D. DEPARTMENT'S REPORT, dated May 25, 2017, relative to the report on the Department's Response to Calls for Service Involving Individuals with Mental Illness, as set forth. [BPC #17-0225]
- E. ~~DEPARTMENT'S REPORT, dated May 24, 2017, relative to the update report regarding the Juvenile Arrest Diversion Program and Department Sponsored Youth Programs, as set forth. [BPC #17-0226]~~

REPORT OF THE CHIEF OF POLICE

Assistant Chief Moore provided the Report of the Chief of Police. Major City Chiefs held its summer meeting in Las Vegas. Chief Beck and senior staff members attended this event. The agenda discussion included immigration and the expectations of local law enforcement in relationship to enforcement of immigration laws.

This week YTD an increase of 0.4% in violent crime. Homicides have increased by 5 YTD. We are at 119 homicides vs. 114 last year; 68 of those can be attributed to gang-related violence. Auto-related crime continues to be the increase within the property crime for the City, and a bulk of that occurs in the San Fernando valley. The "Lock it, hide it, keep it" slogan continues to play an important anecdote and can help if we continue to communicate and ask our communities to lock their vehicles, hide valuable items, and that prevention effort will assist in lowering of instances in this crime.

At the end of May, the Department has removed nearly 2,700 guns off the street. This represents a 9% increase. Last year's numbers were higher than the year before. Gun-related violence is our primary focus.

	2016 (YTD)	2017 (YTD)
Officer involved shootings	16	20
Fatalities	8	6

Traffic collisions Citywide are 3% reduction in serious and fatal traffic collisions - fatal collisions for "hit and runs" are nearly 50%. Increase of 13% of serious and fatal injuries involving pedestrians. Majority of pedestrian deaths are victims over 60 years of age.

Bicycle involved collisions are -15% compared to last year.
(2-year period down 20%)

9,926 Sworn personnel
2,844 Civilians
405 Reserves
285 Specialist volunteers

CLOSED SESSION ITEMS

LERI #040-16 One Commanding Officer; One Sergeant II, Ten Police Officers
(Involved Party – M. Morning; Date of Occurrence – 07/03/16)
Findings adopted Chief's recommendations 4/0 vote

OIS #044-16 One Detective II
(Involved Party – Unknown; Date of Occurrence – 07/26/16)
Tactics – adopted the Chief's recommendations in a 4/0 vote
Drawing/Exhibiting – adopted the Chief's recommendations in a 4/0 vote
Lethal Use of Force – adopted the Chief's recommendations in a 4/0 vote

To view the full recording of the meeting, visit website: www.lacityview.org, or the Commission YouTube channel at www.youtube.com/channel/UCet3_guFB-OYqEMfSzYDn8A. To obtain copies of the reports, links are provided weekly on the Department website.