
AGENDA



BOARD OF POLICE COMMISSIONERS

REGULAR MEETING

TUESDAY, MAY 25, 2010

9:30 A.M.

POLICE ADMINISTRATION BUILDING

POLICE COMMISSION BOARD ROOM

100 WEST 1ST STREET

LOS ANGELES, CA 90012

www.lapdonline.org

Commissioners: John W. Mack, President
Alan J. Skobin, Vice President
Robert M. Saltzman
Richard Drooyan
Debra Wong Yang

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed, unless there are more than ten (10) comment cards for each item, in which case the public comment will be limited to one (1) minute per individual. The aforementioned limitation may be waived by the President of the Board.

(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.)

Members of the public who wish to address the Board are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available at the public counter, Room 134, Police Administration Building. However, should a member of the public feel the need to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

NOTE: The meeting is tape-recorded and the tape is kept for 30 days.

1. COMMISSION COMMENTS

2. REPORT OF THE CHIEF OF POLICE

- Significant Incidents
- Crime Statistics
- Recruitment/Reinstatement/Reassignment of Officers
- Department Personnel Strength

3. REPORT OF THE EXECUTIVE DIRECTOR

- Status of Future Agenda Items/Pending Projects
- Update on Routine Administrative Matters
- [Commission Investigation Division's Activity Report for April 2010](#)

4. REPORT OF THE INSPECTOR GENERAL

- Status of Future Agenda Items/Pending Projects
- Significant Incidents

5. INFORMATION – FILED ITEMS

A. [Noise Variance permits](#) on file, as submitted for the period ending May 25, 2010.

- | | |
|---------------------------------|--|
| • May 17, 2010 – May 19, 2010 | Spot*Less Window Washing (PC #10/133) |
| • June 1, 2010 – August 1, 2010 | Asplundh Tree Expert Company (PC #10/146) |
| • June 1, 2010 – August 1, 2010 | Asplundh Tree Expert Company (PC #10/150) |
| • June 1, 2010 – August 1, 2010 | Asplundh Tree Expert Company (PC #10/152) |
| • June 1, 2010 – August 1, 2010 | Asplundh Tree Expert Company (PC #10/169) |
| • May 14, 2010 – May 17, 2010 | Mid-City/Exposition Light Rail Transit
(PC #10/171) |
| • May 14, 2010 – May 17, 2010 | Mid-City/Exposition Light Rail Transit
(PC #10/172) |

B. [Special Event permits](#) on file, as submitted for the period ending May 25, 2010.

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|---------------------------|--------------------------------|
| • Saturday, May 15, 2010 | Mayflower Festival |
| • Tuesday, May 18, 2010 | Contract Campaign Picket No. 2 |
| • Wednesday, May 19, 2010 | Contract Campaign Picket No. 3 |
| • Thursday, May 20, 2010 | Contract Campaign Picket No. 5 |

6. PRESENTATIONS

7. CONSENT AGENDA ITEMS

The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President will call for ayes and nays on the Consent Agenda as a whole and the vote will be treated as a separate vote on each item. These items may be moved to the Regular Agenda at the order of the President or at the request of the other members of the Board or if a member of the general public has submitted a request to speak on the subject.

- A. DEPARTMENT'S REPORT, DATED May 14, 2010, relative to a Travel Authority for the Chief of Police on May 25 through May 26, 2010, to attend a meeting with Police Executive Research Forum (PERF), in Washington, D.C., as set forth.

[\[BPC #10-0214\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report.

- B. DEPARTMENT'S REPORT, DATED May 19, 2010, relative to a Personal Expense Statement of Chief of Police Chief Beck, in the amount of \$1,359.07, for expenses incurred on April 15 through April 16, 2010, while attending the services for Officer RJ Cottle at Arlington National Cemetery, in Washington, DC, as set forth.

[\[BPC #10-0221\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and Personal Expense Statement.

- C. DEPARTMENT'S REPORT, DATED May 17, 2010, relative to the donation of replacement parts for gym equipment, valued at \$264.17, from West Valley Boosters, for the benefit of West Valley Area, are set forth.

[\[BPC #10-0215\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- D. DEPARTMENT'S REPORT, DATED May 14, 2010, relative to a monetary donation of \$12,500.00, from the Los Angeles Police Foundation, to be used to purchase gifts for visiting dignitaries and promotional items, for the benefit of the Los Angeles Police Department.

[\[BPC #10-0216\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- E. DEPARTMENT'S REPORT, DATED May 17, 2010, relative to a monetary donation of \$8,000.00, from Passco Hughes Promenade, to be utilized to purchase clothing, meals, and equipment for the Cadets, for the benefit of the Pacific Area Cadets, as set forth. [\[BPC #10-0217\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

8. REGULAR AGENDA ITEMS

- A. VERBAL PRESENTATION and UPDATE from the Commanding Officer and Community Police Advisory Board (C-PAB) representative regarding community initiated problem solving, crime strategies, and other programs and goals within the Pacific Area.
- B. DEPARTMENT'S VERBAL PRESENTATION relative to the status of the Digital-In-Car Video System Project in Operations South Bureau, as set forth.
- C. EXECUTIVE DIRECTOR'S REPORT, dated May 19, 2010, relative to the Request for Approval to Amend Professional Services Agreement No. 114355-1 between Motorola, Incorporated and the City of Los Angeles Police Department related to the Alarm and Permit Management System, as set forth. [\[BPC #10-0220\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and TRANSMIT to the Mayor.

- D. DEPARTMENT'S REPORT, dated May 24, 2010, relative to the Destruction of Obsolete Duplicate Records, as set forth. [\[BPC #10-0218\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the City Clerk, Records Management Officer.

- E. DEPARTMENT'S REPORT, dated May 12, 2010, relative to the Department's Quarterly Discipline Report, First Quarter 2010, as set forth. [\[BPC #10-0219\]](#)

Recommendation(s) for Board action:

1. RECEIVE the Department's report and DIRECT the Office of the Inspector General to submit an analysis of this report along with any appropriate recommendations to the Board.

- F. DEPARTMENT'S REPORT, dated May 17, 2010, relative to Request for Information Recapitulation of Warrants Authored and Firearms Seized by Gang Impact Teams, First Quarter 2010, as set forth. [\[BPC #10-0213\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report.

9. PUBLIC COMMENT PERIOD

10. CLOSED SESSION ITEMS

- A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Review of Officer Involved Shooting (OIS), and Law Enforcement Related Injury (LERI). Government Code Section 54957.

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|-----------------------|---|
| 1. LERI #044-09 | One Lieutenant I
Two Sergeant I
Two Police Officer II |
| 2. Animal-OIS #021-10 | One Detective I |

The Board will reconvene in Open Session to announce its decisions, if any, regarding matters considered in Closed Session.

ADJOURNMENT

Support materials relative to Open Session agenda items are available for public inspection in Room 134, Police Administration Building. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Board Secretary, Police Commission, at (213) 236-1400 (TDD 213/236-1440), after 9:30 a.m., Friday, May 21, 2010.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.