
AGENDA



BOARD OF POLICE COMMISSIONERS

REGULAR MEETING

TUESDAY, MAY 20, 2014

9:30 A.M.

POLICE ADMINISTRATION BUILDING

POLICE COMMISSION BOARD ROOM

100 WEST 1ST STREET

LOS ANGELES, CA 90012

www.lapdonline.org

Commissioners: Steve Soboroff, President
Paula Madison, Vice President
Sandra Figueroa-Villa
Kathleen Kim
Robert M. Saltzman

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed, unless there are more than ten (10) comment cards for each item, in which case the public comment will be limited to one (1) minute per individual. The aforementioned limitation may be waived by the President of the Board.

(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.)

Members of the public who wish to address the Board are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available at the public counter, Room 134, Police Administration Building. However, should a member of the public feel the need to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

NOTE: The meeting is tape-recorded and the tape is kept for 30 days.

1. COMMISSION COMMENTS

Relative to attendance/participation at meetings, ceremonial events, brief reports identifying involvement in Commission-related projects, and request for future agenda items/reports.

2. REPORT OF THE CHIEF OF POLICE

- Significant Incidents
- Crime Statistics
- Recruitment/Reinstatement/Reassignment of Officers
- Department Personnel Strength

3. REPORT OF THE EXECUTIVE DIRECTOR

- Status of Future Agenda Items/Pending Projects
- Update on Routine Administrative Matters

4. REPORT OF THE INSPECTOR GENERAL

- Status of Future Agenda Items/Pending Projects
- Significant Incidents

5. INFORMATION – FILED ITEMS

A. [Noise Variance permits](#) on file, as submitted for the period ending May 16, 2014.

- May 14, 2014 – May 15, 2014 Southern CA Gas Co. ([PC #14/074](#))
- May 20, 2014 – June 23, 2014 Matthew and Steward Co., Inc. ([PC #14/081](#))
- May 21, 2014 – August 15, 2014 Southern CA Gas Co. ([PC #14/083](#))
- May 22, 2014 – August 21, 2014 AT & T ([PC #14/085](#))
- June 4, 2014 – August 4, 2014 Right of Way Inc., ([PC #14/094](#))

B. [Special Event permits](#) on file, as submitted for the period ending May 16, 2014.

- Thursday, May 15, 2014 Fast Food Worker Rally
- Thursday, May 15, 2014 Fast Food Worker Rally
- Thursday, May 15, 2014 Fast Food Worker Rally #1
- Saturday, May 24, 2014 Walk the Talk

6. PRESENTATIONS

7. CONSENT AGENDA ITEMS

The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President will call for ayes and nays on the Consent Agenda as a whole and the vote will be treated as a separate vote on each item. These items may be moved to the Regular Agenda at the order of the President or at the request of the other members of the Board or if a member of the general public has submitted a request to speak on the subject.

- A. EXECUTIVE DIRECTOR’S REPORT, dated May 13, 2014, relative to the approval of a Firearms/Ammunition Sales Police permit for Reynaldo Perez, as set forth. [\[BPC #14-0233\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director’s report and Firearms/Ammunition Sales Police Permit.

- B. EXECUTIVE DIRECTOR’S REPORT, dated April 29, 2014, relative to the approval of a Firearms/Ammunition Sales Police permit for Michael Anthony Nardi, as set forth. [\[BPC #14-0234\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director’s report and Firearms/Ammunition Sales Police Permit.

- C. DEPARTMENT’S REPORT, dated May 16, 2014, relative to the donation of eight iPads and cases, valued at \$4,964.00, from the Southeast Area Business Booster Association, for the benefit of Southeast Area, as set forth. [\[BPC #14-0235\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department’s report and ACCEPT the donation.

8. REGULAR AGENDA ITEMS

- A. VERBAL PRESENTATION and UPDATE from the Commanding Officer and Community Police Advisory Board (C-PAB) representative regarding community initiated problem solving, crime strategies, and other programs and goals within the 77th Street Area.

- B. DEPARTMENT’S REPORT, dated May 9, 2014, relative to the Categorical Use of Force Investigations Audit (IAID No. 14-015), as set forth. [\[BPC #14-0232\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department’s report and Executive Summary.

- C. DEPARTMENT’S REPORT, dated May 16, 2014, relative to the Supply Procurement and Disbursement Audit (IAID No. 14-014), as set forth. [\[BPC #14-0236\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department’s report and Executive Summary.

