
AGENDA



BOARD OF POLICE COMMISSIONERS

REGULAR MEETING

TUESDAY, MAY 13, 2014

9:30 A.M.

POLICE ADMINISTRATION BUILDING
POLICE COMMISSION BOARD ROOM
100 WEST 1ST STREET
LOS ANGELES, CA 90012

www.lapdonline.org

Commissioners: Steve Soboroff, President
Paula Madison, Vice President
Sandra Figueroa-Villa
Kathleen Kim
Robert M. Saltzman

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed, unless there are more than ten (10) comment cards for each item, in which case the public comment will be limited to one (1) minute per individual. The aforementioned limitation may be waived by the President of the Board.

(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.)

Members of the public who wish to address the Board are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available at the public counter, Room 134, Police Administration Building. However, should a member of the public feel the need to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

NOTE: The meeting is tape-recorded and the tape is kept for 30 days.

1. COMMISSION COMMENTS

Relative to attendance/participation at meetings, ceremonial events, brief reports identifying involvement in Commission-related projects, and request for future agenda items/reports.

2. REPORT OF THE CHIEF OF POLICE

- Significant Incidents
- Crime Statistics
- Recruitment/Reinstatement/Reassignment of Officers
- Department Personnel Strength

3. REPORT OF THE EXECUTIVE DIRECTOR

- Status of Future Agenda Items/Pending Projects
- Update on Routine Administrative Matters

4. REPORT OF THE INSPECTOR GENERAL

- Status of Future Agenda Items/Pending Projects
- Significant Incidents

5. INFORMATION – FILED ITEMS

A. [Noise Variance permits](#) on file, as submitted for the period ending May 9, 2014.

- | | |
|-------------------------------------|---|
| • May 19, 2014 – June 6, 2014 | Colich & Sons, L.P. (PC #14/060) |
| • May 13, 2014 – July 30, 2014 | Right of Way, Inc. (PC #14/069) |
| • May 18, 2014 – May 19, 2014 | Southern California Edison (PC #14/072) |
| • May 19, 2014 – May 20, 2014 | Southern California Edison (PC #14/073) |
| • May 21, 2014 – May 22, 2014 | Southern California Edison (PC #14/075) |
| • May 19, 2014 – August 19, 2014 | JCL Traffic Services (PC #14/079) |
| • May 20, 2014 – June 23, 2014 | Matthew and Steward Company Inc. (PC #14/082) |
| • May 22, 2014 – August 30, 2014 | AT & T (PC #14/089) |
| • May 5, 2014 - August 31, 2014 | Department of Public Works (PC #14/093) |
| • May 31, 2014 – June 1, 2014 | Southern California Edison (PC #14/096) |
| • May 12, 2014 – September 12, 2014 | L.A. County Metropolitan Auth. (PC #14/099) |
| • May 12, 2014 – September 12, 2014 | L.A. County Metropolitan Auth. (PC #14/100) |

B. [Special Event permits](#) on file, as submitted for the period ending May 9, 2014.

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|--------------------------|------------------------------------|
| • Wednesday, May 7, 2014 | Watts Community Action |
| • Saturday, May 17, 2014 | Norwegian Constitution Day 2014 |
| • Saturday, May 24, 2014 | March Against Monsanto in Van Nuys |
| • Monday, May 26, 2014 | Canoga Park Memorial Day Parade |

6. PRESENTATIONS

7. CONSENT AGENDA ITEMS

The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President will call for ayes and nays on the Consent Agenda as a whole and the vote will be treated as a separate vote on each item. These items may be moved to the Regular Agenda at the order of the President or at the request of the other members of the Board or if a member of the general public has submitted a request to speak on the subject.

- A. EXECUTIVE DIRECTOR'S REPORT, dated April 29, 2014, relative to the approval of a Firearms/Ammunition Sales Police permit for Linwood Ray Foy, as set forth. [\[BPC #14-0222\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- B. EXECUTIVE DIRECTOR'S REPORT, dated April 29, 2014, relative to the approval of a Firearms/Ammunition Sales Police permit for Jose Daniel Maldonado Paz, as set forth. [\[BPC #14-0223\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- C. EXECUTIVE DIRECTOR'S REPORT, dated April 29, 2014, relative to the approval of a Firearms/Ammunition Sales Police permit for Walter Leonard Alvarado Tuomi, as set forth. [\[BPC #14-0224\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- D. EXECUTIVE DIRECTOR'S REPORT, dated April 29, 2014, relative to the approval of a Firearms/Ammunition Sales Police permit for Oscar Ramos, as set forth. [\[BPC #14-0225\]](#)

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- E. DEPARTMENT'S REPORT, dated May 9, 2014, relative to the donation of four tires, valued at \$536.76, from the Valley Traffic Advisory Council, for the benefit of Valley Traffic Division, as set forth. [\[BPC #14-0229\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- F. DEPARTMENT'S REPORT, dated May 9, 2014, relative to the donation of a re-certification fee, valued at \$50.00, from the Valley Traffic Advisory Council, for an officer to remain a certified technician in Child Passenger Safety, for the benefit of Valley Traffic Division, as set forth. [\[BPC #14-0228\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

8. REGULAR AGENDA ITEMS

- A. DEPARTMENT'S REPORT, dated May 2, 2014, relative to the grant award acceptance for the fiscal year 2013-14 Police Grant Funds – Post-Release Supervised Persons Program, as set forth. [\[BPC #14-0226\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report concurrently to the Mayor and City Council.

- B. DEPARTMENT'S REPORT, dated April 30, 2014, relative to the Confidential Informant Audit (IAID No. 13-076), as set forth. [\[BPC #14-0227\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and Executive Summary.

- C. DEPARTMENT'S REPORT, dated May 9, 2014, relative to the Personnel Selection Criteria and Process Audit (IAID No. 13-059), as set forth. [\[BPC #14-0230\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and Executive Summary.

9. PUBLIC COMMENT PERIOD

10. CLOSED SESSION ITEMS

- A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Officer Involved Shooting (OIS). Government Code Section 54957.

- | | | |
|----|--------------------|---|
| 1. | OIS #051-13 | One Police Officer III
One Detective I |
| 2. | OIS #046-13 | Two Police Officer II |
| 3. | Animal-OIS #050-13 | One Sergeant I
One Police Officer III |

The Board will reconvene in Open Session to announce its decisions, if any, regarding matters considered in Closed Session.

ADJOURNMENT

Support materials relative to Open Session agenda items are available for public inspection in Room 134, Police Administration Building. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Board Secretary, Police Commission, at (213) 236-1400 (TDD 213/236-1440), after 9:30 a.m., Friday, May 9, 2014.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.