
AGENDA



BOARD OF POLICE COMMISSIONERS

REGULAR MEETING

TUESDAY, APRIL 10, 2012

9:30 A.M.

POLICE ADMINISTRATION BUILDING

POLICE COMMISSION BOARD ROOM

100 WEST 1ST STREET

LOS ANGELES, CA 90012

www.lapdonline.org

Commissioners: Richard Drooyan, President
John W. Mack, Vice President
Robert M. Saltzman
Alan J. Skobin
Debra Wong Yang

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed, unless there are more than ten (10) comment cards for each item, in which case the public comment will be limited to one (1) minute per individual. The aforementioned limitation may be waived by the President of the Board.

(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.)

Members of the public who wish to address the Board are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available at the public counter, Room 134, Police Administration Building. However, should a member of the public feel the need to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

NOTE: The meeting is tape-recorded and the tape is kept for 30 days.

1. COMMISSION COMMENTS

2. REPORT OF THE CHIEF OF POLICE

- Significant Incidents
- Crime Statistics
- Recruitment/Reinstatement/Reassignment of Officers
- Department Personnel Strength

3. REPORT OF THE EXECUTIVE DIRECTOR

- Status of Future Agenda Items/Pending Projects
- Update on Routine Administrative Matters

4. REPORT OF THE INSPECTOR GENERAL

- Status of Future Agenda Items/Pending Projects
- Significant Incidents

5. INFORMATION – FILED ITEMS

A. Noise Variance permits on file, as submitted for the period ending April 6, 2012.

- None

B. [Special Event permits](#) on file, as submitted for the period ending April 6, 2012.

- Thursday, April 5, 2012 Justice for Janitors Rally
- Friday, April 6, 2012 Santa Entierro 2012
- Tuesday, April 24, 2012 Unified Young Armenians Walk 2012

6. PRESENTATIONS

7. CONSENT AGENDA ITEMS

The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President will call for ayes and nays on the Consent Agenda as a whole and the vote will be treated as a separate vote on each item. These items may be moved to the Regular Agenda at the order of the President or at the request of the other members of the Board or if a member of the general public has submitted a request to speak on the subject.

- A. DEPARTMENT'S REPORT, dated April 3, 2012, relative to the approval of the donation of a plaque, valued at \$80.00, from the Valley Traffic Advisory Council, for the benefit of Valley Traffic Division, as set forth. [\[BPC #12-0162\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- B. DEPARTMENT'S REPORT, dated April 10, 2012, relative to the approval of a monetary donation of \$80.00, from the Valley Traffic Advisory Council, to be used to reimburse the purchase of a framed picture, for the benefit of Valley Traffic Division, as set forth. [\[BPC #12-0163\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- C. DEPARTMENT'S REPORT, dated March 29, 2012, relative to the approval of the donation of training and lunch, valued at \$1,406.00, from the Los Angeles Police Foundation, for the 2012 Peer Support Annual Training Day and Banquet, for the benefit of Behavioral Sciences Services, as set forth. [\[BPC #12-0164\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- D. DEPARTMENT'S REPORT, dated April 7, 2012, relative to the approval of the donation of several miscellaneous items (step stool, paint pan, eyeglass protectors, tree trimming services, car wash detailing of van, 12 volt AC adaptor power supply, coin bank, challenge coin, stickers, badge frame, training course, engraved plate, periscope, wrapping paper and ribbon, flag, wall mount hooks, extension cord and plastic cord housing, and photo enlargement), valued at \$2,750.63, from the Topanga Boosters, for the benefit of Topanga Area, as set forth. [\[BPC #12-0165\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- E. DEPARTMENT'S REPORT, dated April 5, 2012, relative to the approval of the donation of venue, security deposit for food, entertainment, rental equipment and community prizes, valued at \$3,175.00, from the Los Angeles Police Foundation, to be used for the 3rd Annual Police Department Cesar E. Chavez Commemorative Luncheon hosted by the Chief of Police, for the benefit of the Los Angeles Police Department, as set forth. [\[BPC #12-0166\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- F. DEPARTMENT'S REPORT, dated April 5, 2012, relative to the approval of a monetary donation of \$1,475.78, from SOLID Devonshire Booster's Association, to be used to purchase a Hewlett-Packard Compaq 6200 Pro Small Form Factor PC and software licensing, for the benefit of the Devonshire Division, as set forth.

[\[BPC #12-0167\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- G. DEPARTMENT'S REPORT, dated April 6, 2012, relative to the donation of two Hewlett Packard LaserJet Pro Color Printers, valued at \$368.94, from the Los Angeles Police Foundation, for the benefit of Los Angeles Police Department command staff, as set forth.

[\[BPC #12-0168\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

8. REGULAR AGENDA ITEMS

- A. VERBAL PRESENTATION and UPDATE from the Commanding Officer and Community Police Advisory Board (C-PAB) representative regarding community initiated problem solving, crime strategies, and other programs and goals within the Hollywood Area.
- B. DEPARTMENT'S VERBAL PRESENTATION and DISCUSSION, relative to the Los Angeles Police Department/Housing Authority of the City of Los Angeles Community Safety Partnership Program.
- C. DEPARTMENT'S REPORT, dated April 6, 2012, relative to the Transmittal of the 2011-2012 Project Safe Neighborhoods Program Grant Application, as set forth.

[\[BPC #12-0170\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT concurrently to the Mayor and City Council.

- D. DEPARTMENT'S REPORT, dated April 4, 2012, relative to the Transmittal of the Extension for the 2009 Community Oriented Policing Services (COPS) Technology Grant Program, as set forth.

[\[BPC #12-0171\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT concurrently to the Mayor and City Council.

- E. DEPARTMENT'S REPORT, dated March 29, 2012, relative to the Biased Policing Update, Fourth Quarter and Annual Report, 2011, as set forth. [\[BPC #12-0173\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report.

- F. DEPARTMENT'S REPORT, dated April 6, 2012, relative to the Rules Regarding Access and Use of Department Properties, as set forth. [\[BPC #12-0172\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report.

- G. DEPARTMENT'S REPORT, dated April 3, 2012, relative to the Destruction of Obsolete Duplicate Records, as set forth. [\[BPC #12-0169\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the City Clerk, Records Management Officer.

9. PUBLIC COMMENT PERIOD

10. CLOSED SESSION ITEMS

- A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Officer Involved Shooting (OIS), and Unintentional Discharge (UD). Government Code Section 54957.

CONTINUED FROM MARCH 20, 2012

- | | | |
|----|-------------|---|
| 1. | OIS #042-11 | One Detective II
One Detective I |
| 2. | OIS #049-11 | Two Police Officer III
Two Police Officer II |
| 3. | UD #050-11 | One Police Officer II |

The Board will reconvene in Open Session to announce its decisions, if any, regarding matters considered in Closed Session.

ADJOURNMENT

Support materials relative to Open Session agenda items are available for public inspection in Room 134, Police Administration Building. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Board Secretary, Police Commission, at (213) 236-1400 (TDD 213/236-1440), after 9:30 a.m., Friday, April 6, 2012.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.