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# AGENDA



## BOARD OF POLICE COMMISSIONERS

### REGULAR MEETING

TUESDAY, APRIL 7, 2015

9:30 A.M.

POLICE ADMINISTRATION BUILDING  
POLICE COMMISSION BOARD ROOM  
100 WEST 1<sup>ST</sup> STREET  
LOS ANGELES, CA 90012

[www.lapdonline.org](http://www.lapdonline.org)

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Commissioners: Steve Soboroff, President  
Paula Madison, Vice President  
Sandra Figueroa-Villa  
Kathleen Kim  
Robert M. Saltzman

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed, unless there are more than ten (10) comment cards for each item, in which case the public comment will be limited to one (1) minute per individual. The aforementioned limitation may be waived by the President of the Board.

*(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.)*

Members of the public who wish to address the Board are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available at the public counter, Room 134, Police Administration Building. However, should a member of the public feel the need to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

**NOTE: The meeting is tape-recorded and the tape is kept for 30 days.**

## 1. COMMISSION COMMENTS

Relative to attendance/participation at meetings, ceremonial events, brief reports identifying involvement in Commission-related projects, and request for future agenda items/reports.

## 2. REPORT OF THE CHIEF OF POLICE

- Significant Incidents
- Crime Statistics
- Recruitment/Reinstatement/Reassignment of Officers
- Department Personnel Strength

## 3. REPORT OF THE EXECUTIVE DIRECTOR

- Status of Future Agenda Items/Pending Projects
- Update on Routine Administrative Matters

## 4. REPORT OF THE INSPECTOR GENERAL

- Status of Future Agenda Items/Pending Projects
- Significant Incidents

## 5. INFORMATION – FILED ITEMS

A. [Noise Variance permits](#) on file, as submitted for the period ending April 3, 2015.

- |                                  |   |
|----------------------------------|---|
| • May 21, 2015 – May 21, 2015    | OHL USA, Inc. ( <a href="#">PC #15/045</a> )                  |
| • April 13, 2015 – May 19, 2015  | L.A DWP ( <a href="#">PC #15/047</a> )                        |
| • March 31, 2015 – May 31, 2015  | L.A DWP ( <a href="#">PC #15/048</a> )                        |
| • April 1, 2015 – June 1, 2015   | Southwest Pipeline& Trenchless ( <a href="#">PC #15/050</a> ) |
| • April 6, 2015 – June 6, 2015   | Southwest Pipeline& Trenchless ( <a href="#">PC #15/051</a> ) |
| • April 8, 2015 – August 8, 2015 | AT&T ( <a href="#">PC #15/053</a> )                           |
| • April 8, 2015 – August 8, 2015 | AT&T ( <a href="#">PC #15/054</a> )                           |
| • April 8, 2015 – June 4, 2015   | Right of Way, Inc., AT&T ( <a href="#">PC #15/055</a> )       |
| • April 8, 2015 – August 8, 2015 | Dept. of Public Works ( <a href="#">PC #15/058</a> )          |
| • April 13, 2015 – July 24, 2015 | L.A DWP ( <a href="#">PC #15/065</a> )                        |

B. [Special Event permits](#) on file, as submitted for the period ending April 3, 2015.

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|----------------------------|--|
| • Saturday, March 28, 2015 | Full Rights for Immigrants March and Rally               |
| • Tuesday, March 31, 2015  | Mitzva Tank Parade                                       |
| • Friday, April 3, 2015    | Way of the Cross   |
| • Friday, April 3, 2015    | Station of the Cross - Mary Immaculate Catholic Church   |
| • Friday, April 3, 2015    | Good Friday Station of the Cross 2015                    |
| • Friday, April 3, 2015    | Station of the Cross Live 2015                           |
| • Friday, April 3, 2015    | Holy Friday Procession – Our Lady Queen of Angels Church |

- Friday, April 3, 2015    Passion of Christ Procession – Our Lady Queen of Angels Church
- Friday, April 3, 2015    Santo Entierro 2015 – Immaculate Heart of Church
- Saturday, April 4, 2015    Black & Brown Lives Matter, MLK Legacy March
- Monday, April 6, 2015    UTLA First Amendment Rally for a Fair Contract
- Tuesday, April 14, 2015   ULTCW We Care LA

**6. PRESENTATIONS**

**7. CONSENT AGENDA ITEMS**

The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President will call for ayes and nays on the Consent Agenda as a whole and the vote will be treated as a separate vote on each item. These items may be moved to the Regular Agenda at the order of the President or at the request of the other members of the Board or if a member of the general public has submitted a request to speak on the subject.

- A. DEPARTMENT’S REPORT, dated March 18, 2015, relative to a Travel Authority for the Chief of Police for May 13 through May 15, 2015, to attend the 2015 National Law Enforcement Officers Memorial Ceremonies, in Washington, D.C., as set forth.

[\[BPC #15-0078\]](#)

Recommendation(s) for Board action:

- 1. APPROVE the Department’s report.

**8. REGULAR AGENDA ITEMS**

- A. VERBAL PRESENTATION and UPDATE from the Commanding Officer and Community Police Advisory Board (C-PAB) representative regarding community initiated problem solving, crime strategies, and other programs and goals within the Southwest Area.

- B. DEPARTMENT’S REPORT, dated April 3, 2015, relative to the extension and budget modification of the 2012 Solving Cold Cases with DNA program, as set forth.

[\[BPC #15-0088\]](#)

Recommendation(s) for Board action:

- 1. APPROVE the Department’s report and TRANSMIT to the Mayor and City Council.

- C. DEPARTMENT’S REPORT, dated April 3, 2015, relative to the reprogramming of funds for the 2012 Forensic DNA Backlog Reduction program, as set forth.

[\[BPC#15-0089\]](#)

Recommendation(s) for Board action:

- 1. APPROVE the Department’s report and TRANSMIT to the Mayor and City Council.

**9. PUBLIC COMMENT PERIOD**

**10. CLOSED SESSION ITEMS**

- A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Officer Involved Shooting (OIS), and Law Enforcement Related Injury (LERI). Government Code Section 54957.

**CONTINUED FROM MARCH 31, 2015**

1. OIS #024-14 One Police Officer III  
One Police Officer II

2. LERI #026-14 Four Police Officer II

- B. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Discussion and possible Board action relative to an investigation concerning Complaint File No. 14-000440. Pursuant to Government Code Section 54957.

1. Inspector General

*The Board will reconvene in Open Session to announce its decision, if any, regarding matters considered in Closed Session.*

**ADJOURNMENT**

Support materials relative to Open Session agenda items are available for public inspection in Room 134, Police Administration Building. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Board Secretary, Police Commission, at (213) 236-1400 (TDD 213/236-1440), after 9:30 a.m., Friday, April 3, 2015.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.