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# AGENDA

**\*\*Please note time and location of this meeting\*\***

## BOARD OF POLICE COMMISSIONERS

### SPECIAL MEETING

**TUESDAY, APRIL 3, 2018**

**6:30 P.M.**

### FRIENDSHIP AUDITORIUM

**3201 RIVERSIDE DRIVE**

**LOS ANGELES, CA 90027**

[www.lapdonline.org](http://www.lapdonline.org)

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Commissioners: Steve Soboroff, President  
Matthew M. Johnson, Vice President  
Sandra Figueroa-Villa  
Shane Murphy Goldsmith  
Cynthia McClain-Hill

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the general Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed. Where greater than ten (10) speaker cards are received for a particular item or for general Public Comment, the Presiding Officer may, in the exercise of his or her discretion, reduce the time limit for comment to one minute. Time cannot be ceded to another speaker, and an individual may speak only once during any individual agenda item, and once during general Public Comment.

Members of the public who wish to address the Board on an agenda item or during general Public Comment are requested to complete and submit a speaker card to a Sergeant-at-Arms, who will deliver it to the Board secretary, for each agenda item on which he or she wishes to speak. No speaker cards will be accepted once public comment has begun on the specific agenda item for which a card is being submitted or, with respect to general Public Comment, once the general Public Comment period has commenced. Individuals will be called in the order in which the speaker cards were submitted by the Sergeant-at-Arms to the Board Secretary. Speaker cards are available at the back of the Board Room.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

**NOTE: The meeting is tape-recorded and the tape is kept for 30 days**

**1. COUNCILMEMBER COMMENTS**

**2. CONSENT AGENDA ITEMS**

- A. DEPARTMENT’S REPORT, dated March 23, 2018, relative to a monetary donation in the amount of \$660.00, from the Los Angeles Dodgers, LLC., to be utilized for food and recreational activities and events, for the benefit of the Olympic Area Cadet Program, as set forth. [\[BPC #18-0112\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report and ACCEPT the donation.

- B. DEPARTMENT’S REPORT, dated March 30, 2018, relative to the donation of California Gang Node database guidelines training, valued at \$771.86, from the Los Angeles Police Foundation, for the benefit of the Gang and Narcotics Division, as set forth. [\[BPC #18-0114\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report and ACCEPT the donation.

- C. DEPARTMENT’S REPORT, dated March 30, 2018, relative to the donation of a venue and food, valued at \$1,681.00, from the Holiday Inn Express, for the benefit of Operations-Valley Bureau, as set forth. [\[BPC #18-0115\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report and ACCEPT the donation.

**3. REGULAR AGENDA ITEMS**

- A. DEPARTMENTS REPORT, dated March 23, 2018, relative to the Ethics Enforcement Section Quarterly Report, Fourth Quarter, 2017, as set forth. [\[BPC #18-0113\]](#)

Recommendation(s) for Board action:

RECEIVE the Department’s report and DIRECT the Office of the Inspector General to submit an analysis of this report along with any appropriate recommendations to the Board.

- B. DEPARTMENT’S REPORT, dated March 29, 2018, relative to the Gang and Narcotics Division Audit (AD No. 17-011), as set forth. [\[BPC #18-0116\]](#)

Recommendation(s) for Board action:

APPROVE the Department’s report.

**4. REPORT FROM THE COMMANDING OFFICERS, HOLLYWOOD AND NORTHEAST AREA AND OPERATIONS – CENTRAL BUREAU AND WEST BUREAU**

## **5. REPORT OF THE CHIEF OF POLICE**

- Significant Incidents
- Crime Statistics
- Recruitment/Reinstatement/Reassignment of Officers
- Department Personnel Strength

## **6. PUBLIC COMMENT PERIOD**

Community members are invited to attend and share their opinions, concerns, and comments with the Police Commissioners.

## **ADJOURNMENT**

Support materials relative to Open Session agenda items are available for public inspection in Room 134, Police Administration Building. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Board Secretary, Police Commission, at (213) 236-1400 (TDD 213/236-1440), after 9:30 a.m., Friday, March 30, 2018.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.