
AGENDA



BOARD OF POLICE COMMISSIONERS

REGULAR MEETING

TUESDAY, MARCH 15, 2011

9:30 A.M.

POLICE ADMINISTRATION BUILDING

POLICE COMMISSION BOARD ROOM

100 WEST 1ST STREET

LOS ANGELES, CA 90012

www.lapdonline.org

Commissioners: John W. Mack, President
Alan J. Skobin, Vice President
Robert M. Saltzman
Richard Drooyan
Debra Wong Yang

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed, unless there are more than ten (10) comment cards for each item, in which case the public comment will be limited to one (1) minute per individual. The aforementioned limitation may be waived by the President of the Board.

(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.)

Members of the public who wish to address the Board are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available at the public counter, Room 134, Police Administration Building. However, should a member of the public feel the need to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

NOTE: The meeting is tape-recorded and the tape is kept for 30 days.

1. COMMISSION COMMENTS

2. REPORT OF THE CHIEF OF POLICE

- Significant Incidents
- Crime Statistics
- Recruitment/Reinstatement/Reassignment of Officers
- Department Personnel Strength

3. REPORT OF THE EXECUTIVE DIRECTOR

- Status of Future Agenda Items/Pending Projects
- Update on Routine Administrative Matters

4. REPORT OF THE INSPECTOR GENERAL

- Status of Future Agenda Items/Pending Projects
- Significant Incidents

5. INFORMATION – FILED ITEMS

A. [Noise Variance permits](#) on file, as submitted for the period ending March 11, 2011.

- March 28, 2011 – May 13, 2011 Holland Construction (PC #11/7)
- March 4, 2011 – May 23, 2011 Metropolitan Transportation Authority
(PC #11/8)
- March 7, 2011 – April 1, 2011 Mid-City/Exposition Light Rail (PC #11/32)

B. [Special Event permits](#) on file, as submitted for the period ending March 11, 2011.

- Saturday, March 12, 2011 International Women’s Week Mother’s
March Globally
- Tuesday, March 15, 2011 United Teachers Los Angeles Pack the
Board and Rally
- Sunday, April 17, 2011 Palm Sunday Procession

6. PRESENTATIONS

7. CONSENT AGENDA ITEMS

The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President will call for ayes and nays on the Consent Agenda as a whole and the vote will be

treated as a separate vote on each item. These items may be moved to the Regular Agenda at the order of the President or at the request of the other members of the Board or if a member of the general public has submitted a request to speak on the subject.

- A. DEPARTMENT'S REPORT, dated March 7, 2011, relative to the donation of professional services from Information Builders Incorporated and the Compstat FOCUS Technology, valued at \$160,000.00, from the Los Angeles Police Foundation, for the benefit of the Los Angeles Police Department, as set forth. [\[BPC #11-0107\]](#)

Recommendation(s) for Board action:

1. ACCEPT the Department's report and TRANSMIT to the Mayor and City Council.

- B. DEPARTMENT'S REPORT, dated March 8, 2011, relative to the donation of a compact refrigerator and coffee maker for the Topanga Area's station Command Post Vehicle, valued at \$214.17, from the Topanga Boosters, for the benefit of Topanga Area. [\[BPC #11-0055\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- C. DEPARTMENT'S REPORT, dated March 8, 2011, relative to a monetary donation totaling \$195.00 from Victoria M. Burch (\$85.00), Lupe Ramos-Silva (\$10.00), F.M. Ley (\$80.00) and Denise K. Smith (\$20.00), to be utilized for the benefit of the Community Police Advisory Board events, as set forth. [\[BPC #11-0105\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- D. DEPARTMENT'S REPORT, dated March 15, 2011, relative to the donation of electronic equipment (i.e. cameras, microphones, audio cables, bulbs), valued at \$4,718.60, from the Los Angeles Commercial Crimes Division Supporters, for the benefit of the Commercial Crimes Division, as set forth. [\[BPC #11-0054\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

- E. DEPARTMENT'S REPORT, dated March 15, 2011, relative to the donation of an "Intense Spyder" model bicycle, valued at \$1,097.50, from Cycle World, for the benefit of Operations-Valley Bureau, as set forth. [\[BPC #11-0053\]](#)

1. APPROVE the Department's report and ACCEPT the donation.

8. REGULAR AGENDA ITEMS

- A. VERBAL PRESENTATION and UPDATE from the Commanding Officer and Community Police Advisory Board (C-PAB) representative regarding community initiated problem solving, crime strategies, and other programs and goals within the West Los Angeles Area.
- B. DEPARTMENT’S REPORT, dated March 8, 2011, relative to the Transmittal of the Grant Application for the 2010-11 Law Enforcement Specialized Units Program (LESUP) Grant from the California Emergency Management Agency, as set forth.

[\[BPC #11-0106\]](#)

Recommendation(s) for Board action:

- 1. APPROVE the Department’s report and TRANSMIT to the Mayor and City Council.

- C. DEPARTMENT’S REPORT, dated February 25, 2011, relative to Transmittal of Grant Application for the 2010-2011 Project Safe Neighborhoods (PSN) Program, as set forth.

[\[BPC #11-0109\]](#)

Recommendation(s) for Board action:

- 1. APPROVE the Department’s report and TRANSMIT to the Mayor and City Council.

- D. DEPARTMENT’S REPORT, dated March 8, 2011, relative to First Amendment to Professional Services Agreement C-117765 with LexisNexis to provide computer assisted legal research services, as set forth.

[\[BPC #11-0108\]](#)

Recommendation(s) for Board action:

- 1. APPROVE the Department’s report and TRANSMIT to the Mayor.

9. PUBLIC COMMENT PERIOD

10. CLOSED SESSION ITEMS

- A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Officer Involved Shooting (OIS), and Law Enforcement Related Injury (LERI). Government Code Section 54957.

- | | |
|-----------------|---|
| 1. OIS #072-10 | Three Police Officer II |
| 2. LERI #027-10 | One Police Officer II
One Police Officer III |

The Board will reconvene in Open Session to announce its decisions, if any, regarding matters considered in Closed Session.

ADJOURNMENT

Support materials relative to Open Session agenda items are available for public inspection in Room 134, Police Administration Building. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Board Secretary, Police Commission, at (213) 236-1400 (TDD 213/236-1440), after 9:30 a.m., Friday, March 11, 2011.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.