
AGENDA

BOARD OF POLICE COMMISSIONERS

REGULAR MEETING

TUESDAY, JANUARY 24, 2012

9:30 A.M.

POLICE ADMINISTRATION BUILDING
POLICE COMMISSION BOARD ROOM
100 WEST 1ST STREET
LOS ANGELES, CA 90012

www.lapdonline.org



Commissioners: Richard Drooyan, President
John W. Mack, Vice President
Robert M. Saltzman
Alan J. Skobin
Debra Wong Yang

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed, unless there are more than ten (10) comment cards for each item, in which case the public comment will be limited to one (1) minute per individual. The aforementioned limitation may be waived by the President of the Board.

(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.)

Members of the public who wish to address the Board are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available at the public counter, Room 134, Police Administration Building. However, should a member of the public feel the need to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

NOTE: The meeting is tape-recorded and the tape is kept for 30 days.

1. COMMISSION COMMENTS

2. REPORT OF THE CHIEF OF POLICE

- Significant Incidents
- Crime Statistics
- Recruitment/Reinstatement/Reassignment of Officers
- Department Personnel Strength

3. REPORT OF THE EXECUTIVE DIRECTOR

- Status of Future Agenda Items/Pending Projects
- Update on Routine Administrative Matters

4. REPORT OF THE INSPECTOR GENERAL

- Status of Future Agenda Items/Pending Projects
- Significant Incidents

5. INFORMATION – FILED ITEMS

A. Noise Variance permits on file, as submitted for the period ending January 20, 2012.

- January 13, 2012 – April 13, 2012 Traffic Management Inc. (PC #11/182)
- January 23, 2012 – March 30, 2012 Department of Water and Power
(PC #11/184)

B. Special Event permits on file, as submitted for the period ending January 20, 2012.

- Sunday, January 15, 2012 Senor de Esquipulas Procession
- Thursday, January 19, 2012 Waste Workers Demonstration

6. PRESENTATIONS

7. CONSENT AGENDA ITEMS

The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President will call for ayes and nays on the Consent Agenda as a whole and the vote will be treated as a separate vote on each item. These items may be moved to the Regular Agenda at the order of the President or at the request of the other members of the Board or if a member of the general public has submitted a request to speak on the subject.

- A. EXECUTIVE DIRECTOR'S REPORT, dated January 11, 2012, relative to the approval of a Firearms/Ammunition Sales Police permit for Francisco A Restrepo, as set forth. [BPC #12-0018]

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- B. EXECUTIVE DIRECTOR'S REPORT, dated January 10, 2012, relative to the approval of a Firearms/Ammunition Sales Police permit for Juan Manuel Alvarez, as set forth. [BPC #12-0019]

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- C. EXECUTIVE DIRECTOR'S REPORT, dated January 11, 2012, relative to the approval of a Firearms/Ammunition Sales Police permit for Amanda Lea Perry, as set forth. [BPC #12-0020]

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- D. EXECUTIVE DIRECTOR'S REPORT, dated January 11, 2012, relative to the approval of a Firearms/Ammunition Sales Police permit for Alexander James Schill, as set forth. [BPC #12-0021]

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- E. EXECUTIVE DIRECTOR'S REPORT, dated January 11, 2012, relative to the approval of a Firearms/Ammunition Sales Police permit for Vincent Baua Duldulao, as set forth. [BPC #12-0022]

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- F. EXECUTIVE DIRECTOR'S REPORT, dated January 11, 2012, relative to the approval of a Firearms/Ammunition Sales Police permit for Russell Woodward Reis, as set forth. [BPC #12-0023]

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- G. EXECUTIVE DIRECTOR'S REPORT, dated January 11, 2012, relative to the approval of a Firearms/Ammunition Sales Police permit for Kin Duc Nghiem, as set forth. [BPC #12-0024]

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- H. EXECUTIVE DIRECTOR'S REPORT, dated January 11, 2012, relative to the approval of a Firearms/Ammunition Sales Police permit for Dagoberto Perez Jr., as set forth. [BPC #12-0025]

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- I. EXECUTIVE DIRECTOR'S REPORT, dated January 11, 2012, relative to the approval of a Firearms/Ammunition Sales Police permit for Jessica Pitz Kizirian, as set forth. [BPC #12-0026]

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

- J. EXECUTIVE DIRECTOR'S REPORT, dated January 13, 2012, relative to the approval of a Firearms/Ammunition Sales Police permit for George S Sarmiento, as set forth. [BPC #12-0027]

Recommendation(s) for Board action:

1. APPROVE the Executive Director's report and Firearms/Ammunition Sales Police Permit.

8. REGULAR AGENDA ITEMS

- A. BOARD OF POLICE COMMISSIONERS' REPORT, dated January 19, 2012, relative to the Police Commission's Audit of Anti-Terrorist Intelligence Section, as set forth. (Also Calendared as Item No. 10-B in Closed Session) [BPC #12-0036]

Recommendation(s) for Board action:

1. APPROVE the Board of Police Commissioners' report.

- B. DEPARTMENT'S REPORT, dated January 17, 2012, relative to the DNA Monthly report for October 2011, as set forth. [BPC #12-0015]

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the City Council.

- C. DEPARTMENT'S REPORT, dated January 17, 2012, relative to the DNA Monthly report for November 2011, as set forth. [BPC #12-0016]

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the City Council.

- D. DEPARTMENT'S REPORT, dated January 12, 2012, relative to the Transmittal of the Grant Award Agreement for the Fiscal Year 2010 Infrastructure Protection Grant Program: Buffer Zone Protection Program Grant, as set forth [BPC #12-0032]

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT concurrently to the Mayor and City Council.

- E. DEPARTMENT'S REPORT, dated January 12, 2012, relative to the Request for Payment of Reward Offer on City Council File No. 10-0010-S32, as set forth. [BPC #12-0035]

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the Mayor and City Council.

- F. DEPARTMENT'S REPORT, dated January 12, 2012, relative to the Department's Quarterly Discipline Report, Second Quarter of 2011, as set forth. [BPC #12-0033]

Recommendation(s) for Board action:

1. RECEIVE the Department's report and DIRECT the Office of the Inspector General to submit an analysis of this report along with any appropriate recommendations to the Board.

- G. DEPARTMENT'S REPORT, dated January 12, 2012, relative to the Field Training Officer Selection and Training Inspection (IAID No. 11-0569), as set forth. [BPC #12-0017]

Recommendation(s) for Board action:

1. APPROVE the Department's report.

- H. DEPARTMENT'S REPORT, dated January 20, 2012, relative to the Recommendation for the Police Commission Distinguished Service Medal, as set forth. [BPC #12-0034]

Recommendation(s) for Board action:

1. APPROVE the Department's report.

- I. DEPARTMENT'S REPORT, dated January 20, 2012, relative to the Digital In-Car Video System Inspection (IAID No. 11-120), as set forth. [BPC #12-0029]

Recommendation(s) for Board action:

1. Approve the Department's report and Executive Summary.

- J. DEPARTMENT'S REPORT, dated January 12, 2012, relative to the Search Warrant Applications and Supporting Affidavits Audit, Second Quarter, Fiscal Year 2011/12, (IAID No. 11-091), as set forth. [BPC #12-0030]

Recommendation(s) for Board action:

1. APPROVE the Department's report and Executive Summary.

- K. DEPARTMENT'S REPORT, dated January 20, 2012, relative to the Foreign Language and Telecommunications Device for the Deaf Inspection (IAID No. 11-125), as set forth. [BPC #12-0031]

Recommendation(s) for Board action:

1. APPROVE the Department's report and Executive Summary.

- L. DEPARTMENT'S REPORT, dated January 20, 2012, relative to the Operations-Central Bureau Narcotics Enforcement Detail Command Accountability Performance Audit (IAID No. 11-123), as set forth. [BPC #12-0037]

Recommendations(s) for Board action:

1. APPROVE the Department's report and Executive Summary.

- M. DEPARTMENT'S REPORT, dated January 12, 2012, relative to the Destruction of Obsolete Duplicate Records for Hollenbeck Area, as set forth. [BPC #12-0028]

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to City Clerk, Records Management Officer.

9. PUBLIC COMMENT PERIOD

10. CLOSED SESSION ITEMS

A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Officer Involved Shooting (OIS). Government Code Section 54957.

- | | | |
|----|--------------------|---|
| 1. | OIS #013-11 | One Sergeant I
Two Police Officer III
One Police Officer II |
| 2. | OIS #017-11 | Three Police Officer II |
| 3. | OIS #022-11 | Three Police Officer II |
| 4. | Animal-OIS #062-11 | One Detective III |

B. BOARD OF POLICE COMMISIONERS' REPORT, dated January 19, 2012, relative to the Police Commission's Audit of Anti-Terrorist Intelligence Section, as set forth. (Also Calendared as Item No. 8-A in Open Session) [BPC #12-0036]

The Board will reconvene in Open Session to announce its decisions, if any, regarding matters considered in Closed Session.

ADJOURNMENT

Support materials relative to Open Session agenda items are available for public inspection in Room 134, Police Administration Building. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Board Secretary, Police Commission, at (213) 236-1400 (TDD 213/236-1440), after 9:30 a.m., Friday, January 20, 2012.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.