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# AGENDA

## BOARD OF POLICE COMMISSIONERS

### REGULAR MEETING

**TUESDAY, JANUARY 13, 2009**

**9:30 A.M.**

**PARKER CENTER, ROOM 146  
150 NORTH LOS ANGELES STREET  
LOS ANGELES, CA 90012**

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Commissioners: Anthony Pacheco, President  
John W. Mack, Vice President  
Robert M. Saltzman  
Andrea Sheridan Ordin  
Alan J. Skobin

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed, unless there are more than ten (10) comment cards for each item, in which case the public comment will be limited to one (1) minute per individual. The aforementioned limitation may be waived by the President of the Board.

*(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.)*

Members of the public who wish to address the Board are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available at the public counter, Room 150, Parker Center. However, should a member of the public feel the need to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

**NOTE: The meeting is tape-recorded and the tape is kept for 30 days.**

**1. COMMISSION COMMENTS**

**2. REPORT OF THE CHIEF OF POLICE**

- Significant Incidents
- Crime Statistics
- Recruitment/Reinstatement/Reassignment of Officers

**3. REPORT OF THE EXECUTIVE DIRECTOR**

- Status of Future Agenda Items/Pending Projects
- Update on Routine Administrative Matters

**4. REPORT OF THE INSPECTOR GENERAL**

- Status of Future Agenda Items/Pending Projects
- Significant Incidents
- Update on office reorganization and staffing issues

**5. INFORMATION – FILED ITEMS**

A. Noise variance permits on file, as submitted for the period ending January 9, 2009.

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|---------------------------------------|---------------------------------------|
| • January 10, 2009                    | Anglemyer Crane (PC #08/326)          |
| • January 19, 2009 – February 9, 2009 | USS Cal Builders (PC #08/328)         |
| • January 15, 2009 – March 15, 2009   | Asplundh Tree Expert Co. (PC #08/329) |
| • January 15, 2009 – March 15, 2009   | Asplundh Tree Expert Co. (PC #08/333) |
| • January 15, 2009 – March 15, 2009   | Asplundh Tree Expert Co. (PC #08/334) |
| • January 9, 2009 – March 9, 2009     | Asplundh Tree Expert Co. (PC #08/337) |
| • January 9, 2009 – March 9, 2009     | Asplundh Tree Expert Co. (PC #08/338) |
| • January 9, 2009 – March 9, 2009     | Asplundh Tree Expert Co. (PC #08/339) |
| • January 9, 2009 – March 9, 2009     | Asplundh Tree Expert Co. (PC #08/340) |
| • January 9, 2009 – March 9, 2009     | Asplundh Tree Expert Co. (PC #08/341) |
| • January 9, 2009 – March 9, 2009     | Asplundh Tree Expert Co. (PC #08/342) |
| • January 9, 2009 – March 9, 2009     | Asplundh Tree Expert Co. (PC #08/343) |
| • January 9, 2009 – March 9, 2009     | Asplundh Tree Expert Co. (PC #08/344) |
| • January 9, 2009 – March 9, 2009     | Asplundh Tree Expert Co. (PC #08/345) |
| • January 9, 2009 – March 9, 2009     | Asplundh Tree Expert Co. (PC #08/346) |
| • January 9, 2009 – March 9, 2009     | Asplundh Tree Expert Co. (PC #08/347) |

B. Special event permits on file, as submitted for the period ending January 9, 2009.

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|------------------------------|---|
| • Sunday, January 4, 2009    | Marcha Somos Familia: We Are Family   |
| • Saturday, January 10, 2009 | Let Gaza Live   |
| • Sunday, January 11, 2009   | Celebracion 15 de Enero   |
| • Monday, January 19, 2009   | 24 <sup>th</sup> National and 80 <sup>th</sup> Birthday Celebration for Reverend Dr. Martin L. King Jr. |

**6. PRESENTATIONS**

**7. CONSENT AGENDA ITEMS**

None

**8. REGULAR AGENDA ITEMS**

A. DEPARTMENT'S VERBAL UPDATE relative to the status of the new Police Administration Building, Metropolitan Jail, and other Police construction projects.

B. DEPARTMENT'S PRESENTATION AND REPORT, dated January 9, 2009, relative to the Prevention of Biased Policing, and ACLU PRESENTATION, relative to the ACLU report, "A Study of Racially Disparate Outcomes in the Los Angeles Police Department," dated October 2008, as set forth. [BPC#09-0010]

Recommendation(s) for Board action:

1. RECEIVE and FILE the Department and ACLU reports.

C. DEPARTMENT'S VERBAL PRESENTATION AND DISCUSSION relative to the Impact of Citywide Civilian Hiring Freeze on Department Operations.

D. DEPARTMENT'S REPORT, dated December 23, 2008, in response to Board query, relative to the Firearms Inventory Tracking Audit, as set forth. [BPC #08-0512A]

Recommendation(s) for Board action:

1. RECEIVE and FILE the Department's report.

E. DEPARTMENT REPORT, dated December 22, 2008, relative to the 2008/09 Weed and Seed Grant Funding for Harbor Area, as set forth. [BPC #09-0015]

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT the report concurrently to the Mayor and City Council.

F. DEPARTMENT'S REPORT, dated January 5, 2009, relative to Criminal Case Filing Rates of Individuals Arrested – 4th Quarter Report (October 1, 2008 – December 31, 2008), as set forth. [BPC #09-0016]

Recommendation(s) for Board action:

1. APPROVE the Department's report.

**9. PUBLIC COMMENT PERIOD**

