



**AGENDA**  
**BOARD OF POLICE COMMISSIONERS**  
**SPECIAL MEETING**

**TUESDAY, JANUARY 12, 2021**  
**09:30 A.M.**

**Zoom Video Conference**  
**<https://lapd.zoom.us/j/289225944>**  
**Webinar ID: 289-225-944**

**Also accessible via phone (877) 853-5257**

**[www.lapdonline.org](http://www.lapdonline.org)**

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Commissioners: Eileen Decker, President  
Dale Bonner  
William J. Briggs, II  
Maria Lou Calanche  
Steve Soboroff

In accordance with the Governor's Executive Order N-29-20 (March 17, 2020) and due to ongoing and escalating concerns relative to the Coronavirus Pandemic, all Police Commission meetings shall be Special meetings conducted entirely via Zoom Webinar teleconference, and telephonically. The meeting will not be conducted at the Police Headquarters Facility, 100 W. 1st Street, Los Angeles, CA 90012.

Members of the public are invited to address the Board of Police Commissioners on agenda items and on any matter within the subject matter jurisdiction of the Board during the public comment period. All public comment will be heard at the beginning of the meeting. Time cannot be ceded to another speaker, and an individual may speak only once during the public comment period. Every effort will be made to accommodate as many speakers as possible, however, some members of the public may not be heard if the number of speakers exceeds the amount of time allotted for public comment. The chair may manage the meeting and the public comment time allotted in consultation with the City Attorney. Members of the public will have one (1) minute per agenda item, up to two (2) minutes total. At the request of the speaker, the speaker will be afforded an additional one (1) minute for general public comment, for a maximum of three (3) minutes total. The Board shall take a total of 45 minutes of public comment.

Individuals may listen to, view, and/or participate in the Police Commission Meeting using one of the following 3 formats:

**(1) THE POLICE COMMISSION MEETING CAN BE HEARD LIVE BY DIALING:**

**(213) 621-2489 (METRO);**

**(818) 904-9450 (VALLEY);**

**(310) 471-2489 (WESTSIDE); OR**

**(310) 547-2489 (SAN PEDRO AREA)**

For individuals calling in via one of the above telephone numbers, you will only be able to hear the meeting. Public Comment can only be received using the following method:

You may submit written public comments to the Police Commission via email to [policecommission@lapd.online](mailto:policecommission@lapd.online) no later than 5:00 PM, January 11, 2021.

**(2) THE POLICE COMMISSION MEETING CAN BE HEARD AND VIEWED LIVE:**

You may connect live to the meeting using the link provided below on Tuesday, January 12, 2021 at 9:30 AM where you will be able to view and hear the meeting. Public comment will be accepted through the link during the meeting. **If you already have a Zoom account, you can sign in directly or register with your name and email, or create an account using a name to gain access.**

<https://lapd.zoom.us/s/289225944>

Webinar ID: **289-225-944**

**To raise your hand in the application on your device, please click “Raise Hand”**

**(3) TELEPHONIC DIAL IN, WITH PUBLIC COMMENT FEATURE**

You may also listen to the meeting live and give public comment via telephone by calling (877) 853-5257. After dialing in, you will be prompted to enter webinar ID No. 289 225 944, the Press # for attendee ID.

**To raise or lower your hand on this phone call to give Public Comment, press \*9.**

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

**1. REPORT OF THE CHIEF OF POLICE**

- Mayor’s Directive No. 27, Racial Equity in City Government issued on June 19, 2020.
- Update on Department response to COVID-19 pandemic and impact on Department workforce and budget
- Significant incidents and activities occurring during the period of December 8, 2020 through January 12, 2021.
- [Crime Statistics](#)
- [Department Personnel Strength](#)

**2. PUBLIC COMMENT PERIOD**

**3. ELECTION OF VICE-PRESIDENT**

**4. REGULAR AGENDA ITEMS**

CONTINUED FROM DECEMBER 8, 2020

- A. DEPARTMENT’S REPORT**, dated December 8, 2020, relative to the Use of Photo Comparison Technology within Los Angeles County’s Digital Mugshot System-Established and **DEPARTMENT’S REPORT**, dated January 7, 2021, relative to the Results of the Public Feedback on the Use of Photo Comparison Technology within Los Angeles County’s Digital Mugshot System and the approval of the policy as submitted, as set forth.

[\[BPC #20-0207\]](#) [\[BPC #20-0207A\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department’s December 8, 2020 report.
2. RECEIVE and FILE the Department’s January 7, 2021 report.

- B. DEPARTMENT'S REPORT**, dated December 16, 2020, relative to the Request for Approval of Selected Security Guard Companies for Security Services Division and other City Departments, as set forth. [\[BPC #21-007\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report.

- C. DEPARTMENT'S REPORT**, dated December 16, 2020, relative to the Request for Payment of Reward Offer for DR No. 18-06-23503 (Claimants A & B), as set forth. [\[BPC #21-000\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to the Mayor and City Council.

- D. DEPARTMENT'S REPORT**, dated December 16, 2020, relative to the Request for Payment of Reward for DR No. 17-09-16659, as set forth. [\[BPC #21-006\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to the Mayor and City Council.

- E. DEPARTMENT'S REPORT**, dated December 16, 2020, relative to the Request for Payment of Reward for DR No. 19-18-16622, as set forth. [\[BPC #21-004\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to the Mayor and City Council.

- F. DEPARTMENT'S REPORT**, dated December 16, 2020, relative to the approval of five non-monetary donations from the Los Angeles Police Foundation, these donations will provide Robbery Homicide Division EMT training in the value of \$4,041.86, two tactical medical emergency service bags valued at \$2,555.21 and ten ballistic helmets valued at \$9,460.38, Office of the Chief of Police to receive a grant valued at \$1,000.00 that will fund various events/activities aimed to strengthen relationships between the Los Angeles Police Department and various community groups and organizations and 77<sup>th</sup> Division's Community Relations Office to receive two eight-week sessions of equine therapy for selected Community Relations Office officers and at-risk youth within the community valued at \$11,000.00, as set forth. [\[BPC #21-001\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and accept the donations.

- G. DEPARTMENT'S REPORT**, dated December 16, 2020, relative to the approval of a non-monetary donation from the Los Angeles Police Foundation in the value of \$78,986.72, this grant will fund the purchase of two 12-passenger vans, for the benefit of Community Safety Partnership Bureau, as set forth. [\[BPC #21-005\]](#)

Recommendation(s) for Board action:

APPROVE the Department's report and TRANSMIT to the Mayor and City Council for acceptance.

**5. CLOSED SESSION ITEMS**

A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Officer-Involved Shooting (OIS). Government Code Section 54957.

1. OIS # 006-20

Two Police Officer II

*(Date of Occurrence – 2/21/20*

*Involved Party: D. Kolen)*

**ADJOURNMENT**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.